

Name (print) Christopher Petrella Governor State NV  
 Office (if applicable) Las Vegas NV 89128 District (if applicable)  
 Mailing Address (include city and zip code) 8336 Grand Pacific Telephone No. 702-350-6227  
 E-Mail Address Chris Petrella.com

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Report #3 — Due January 15, 2003  
 Period: Oct. 25, 2002 - Jan. 3, 2003  
 BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002

**FILE**  
**FEB 19 2003**  
 DEAN HELLER  
 SECRETARY OF STATE  
 FOR OFFICE USE ONLY

*kg Certified*

- |  |   |   |
|--|---|---|
| 1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002)           | 0 | 0 |
| 2. Total Monetary Contributions Received This Period in Excess of \$100            |   | 0 |
| 3. Total Monetary Contributions Received This Period of \$100 or Less              |   | 0 |
| 4. Actual Number of Monetary Contributions This Period of \$100 or Less            | 0 | 0 |
| 5. Interest and Income Earned This Period on Contributions                         |   | 0 |
| 6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)          |   | 0 |
| 7. SUBTOTAL (Add Lines 1 and 6)  |   | 0 |
| 8. Total Value of In Kind Contributions Received This Period                       | 0 |   |
| 9. Total Monetary Expenses Paid This Period in Excess of \$100                     |   | 0 |
| 10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100    | 0 | 0 |
| 11. Total Monetary Expenses Paid This Period of \$100 or Less                      |   | 0 |
| 12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less      | 0 | 0 |
| 13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above) |   | 0 |
| 14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)           |   | 0 |
| 15. Total Value of In Kind Expenses This Period                                    | 0 |   |
| 16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7)  |   | 0 |

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Chris Petrella*

Date 2-19-03