## CAMPAIGN CONTRIBUTIONS

Report Period # 2

Tom Grady — Name (print)
Assembly — Office (if applicable)
38 — District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| Willis & Janet Swan<br>50 No Bailey St<br>Fallon Nv 89406 | 9-4-02 | 200.00 | |
| Lyon Co Republican Cent Comm.<br>P.O Box 1315<br>Dayton Nv. 89403 | 9-7-02 | 250.00 | |
| Committee To Elect David Brown<br>2569 Wild Grass Ct.<br>Henderson Nv. 89012 | 9-7-02 | 1,000.00 | |
| Lake Tahoe Nv Republican Women | 9-16-02 | 500.00 | |
| Battle Born State PAC | 9-16-02 | 5,000.00 | |
| Greater Reno Sparks Chamber<br>P.O Box 3499<br>Reno Nv. 89505 | 9-19-02 | 250.00 | |
| NADEAC<br>790 Thoma St PO Box 7320<br>Reno Nv 89510 | 9-20-02 | 1,000.00 | |
| B. A. W. N.<br>P.O Box 1947<br>Carson City Nv. 89702 | 9-26-02 | 1,000.00 | |
| Lynn Hettrick<br>1475 Glenwood Dr.<br>Gardnerville Nv. 89410 | 10-4-02 | 1,500.00 | |
| Greenspun Corp.<br>901 No. Green Valley Parkway Ste 210<br>Henderson Nv. 89014 | 10-4-02 | 500.00 | |
| Emp. Ins. of Nv.<br>Carson City Nv. 89701 | 10-4-02 | 500.00 | |

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## CAMPAIGN CONTRIBUTIONS — Report Period #2

Tom Grady — Name (print)
Assembly — Office (if applicable)
38 — District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**

| Contributor's Name and Address | Date of Each Contribution | Amount of Each Contribution | Check Here If Loan |
|---|---|---|---|
| Sierra Pacific Resources<br>P.O Box 10,100<br>Reno Nv 89520 | 10-4-02 | 500.00 | |
| Mr & Mrs James Longley<br>P.O. Box 1117<br>Minden Nv. 89423 | 10-4-02 | 250.00 | |
| Assoc Builders & Contractors<br>Reno Nv | 10-4-02 | 500.00 | |
| Laurie Porter<br>1948 Barranca<br>Henderson Nv. 89074 | 10-4-02 | 250.00 | |
| Monte Miller<br>P.O Box 50102<br>Henderson Nv. 89016 | 10-7-02 | 500.00 | |
| Nv. Republican Party | 10-7-02 | 770.00 | |
| Mandalay Resort Group.<br>3950 Las Vegas Blvd. So.<br>Las Vegas Nv 89119 | 10-7-02 | 500.00 | |
| Const Industry Comm.<br>500 Ryland St<br>Reno Nv 89503 | 10-7-02 | 500.00 | |
| Nv. Republican Party | 10-7-02 | 1000.00 | |
| Keystone Corp<br>3540 West Sahara Suite185<br>Las Vegas Nv. 87102 | 10-7-02 | 1000.00 | |
| Anheuser Busch<br>P.O Box 1000<br>Carson City Nv 89701 | 10-7-02 | 250.00 | |

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## CAMPAIGN CONTRIBUTIONS

Report Period #2

Tom Grady — Name (print)
Assembly — Office (if applicable)
38 — District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| Assoc. Gen Contractors PAC<br>4052 S. Industrial Road<br>Las Vegas Nv 89103 | 10-7-02 | 1500.00 | |
| Farmers Ins. Emp/Agents PAC<br>480 E. Moana Ln<br>Reno Nv. 89502 | 10-7-02 | 500.00 | |
| Sierra Medical PAC<br>3660 Baker Ln. #202<br>Reno Nv. 89509 | 10-14-02 | 500.00 | |
| Bryan Masini<br>10 No Main St<br>Yerington Nv 89447 | 10-14-02 | 1,000.00 | |
| Nv. Credit Union PAC<br>9770 So. Virginia<br>Reno Nv 89511 | 10-17-02 | 500.00 | |
| Nv. Cement<br>P.O. Box 840<br>Fernley Nv. 89408 | 10-17-02 | 500.00 | |
| 7-11 Stores<br>P.O. Box 1000<br>Carson City Nv. 89702 | 10-17-02 | 300.00 | |
| Keystone Corp<br>3540 W. Sahara Av. Ste 185<br>Las Vegas Nv. 89102 | 10-17-02 | 1,000.00 | |
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CAMPAIGN CONTRIBUTIONS Report Period #2

Tom Grady — Name (print)
Assembly — Office (if applicable)
38 — District (if applicable)

## Contributions of $100 or Less

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---|---|---|---|
| 8-22-02 | 50.00 | | |
| 9-4-02 | 100.00 | | |
| 9-4-02 | 100.00 | | |
| 9-16-02 | 100.00 | | |
| 10-4-02 | 100.00 | | |

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CAMPAIGN EXPENSES Report Period # 2

Tom Grady — Name (print)
Assembly — Office (if applicable)
38 — District (if applicable)

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| Ad Spec<br>2725 Yori Ave<br>Reno Nv. 89510 | D. | 8-27-02 | 1,203.93 |
| Ron Menesini Petroleum<br>P.O Box 817<br>Yerington Nv. 89447 | C | 9-6-02 | 213.27 |
| Mason Valley News<br>P.O Box DD<br>Yerington Nv. 89447 | D | 9-06-02 | 100.80 |
| Tom Grady<br>43 Fairway Dr<br>Yerington Nv 89447 | A.<br>C<br>H | 9-06-02 | 18.53<br>73.00<br>76.00 |
| Nv. Appeal<br>P.O Box 2288<br>Carson City Nv 89702 | D | 9-10-02 | 224.48 |
| Reno Gazette Journal<br>P.O Box 22000<br>Reno Nv. 89520 | D | 9-15-02 | 102.70 |
| Bank One<br>P.O Box 50822<br>Henderson Nv. 89016 | C | 10-19-02 | 276.36 |
| Comstock Chronicle<br>246 N. "C" St.<br>Virginia City Nv. 89440 | D | 10-4-02 | 240.00 |
| Nv Appeal<br>P.O Box 2288<br>Carson City Nv 89702 | D | 10-4-02 | 225.00 |

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CAMPAIGN EXPENSES Report Period # 2

Tom Grady — Name (print)
Assembly — Office (if applicable)
38 — District (if applicable)

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| Lahontan Valley News<br>P.O Box 1297<br>Fallon Nv. 89406 | D | 10-4-02 | 231.00 |
| KULV Radio<br>Fallon Nv 89406 | D | 10-4-02 | 150.00 |
| Ron Menesini Petroleum<br>P.O Box 817<br>Yerington Nv. 89447 | C | 10-4-02 | 227.29 |
| Mason Valley News<br>P.O. Box DD<br>Yerington Nv 89447 | D | 10-11-02 | 384.90 |
| Fallon Mayors Youth Fund<br>55 W Williams<br>Fallon Nv. 89406 | H | 10-12-02 | 125.00 |
| Verizon<br>P.O Box 30001<br>Inglewood Ca. 90313 | A | 10-12-02 | 111.55 |
| Tom Grady<br>43 Fairway Dr<br>Yerington Nv 89447 | C<br>H | 10-16-02 | 75.00<br>75.00 |
| Nv Appeal<br>P.O Box 2288<br>Carson City Nv 89702 | D | 10-16-02 | 715.53 |
| Bank One<br>P.O Box 50822<br>Henderson Nv. 89016 | A.<br>C.<br>J. | 10-18-02 | 40.46<br>329.14<br>12.40 |

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Tom Grady — Name (print)
Assembly — Office (if applicable)
38 — District (if applicable)

## Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.265 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| English Mailing Service 3618 Green Acre Dr Jacks Valley Carson City Nv. | D | 10-21-02 | 4,884.86 |
| KPTL Radio 1960 Idaho St Carson City Nv 89701 | D | 10-21-02 | 360.00 |
| English Mailing Service 3618 Green Acre Dr Carson City Nv. | D | 10-24-02 | 4,800.00 |
| Ron Menesini Petroleum P.O Box 817 Yerington Nv. 89447 | C | 10-24-02 | 220.00 |
| Ellis Campbell Adv. 7381 W. Charleston Blvd. Las Vegas Nv. 89117 | D | 10-24-02 | 10,507.12 |
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Tom Grady — Name (print)
Assembly — Office (if applicable)
38 — District (if applicable)

## Expenses of $100 or Less

| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
|---|---|---|
| 8-23-02 | 20.00 | H |
| 9-4-02 | 17.04 | D |
| 9-4-02 | 37.40 | D |
| 9-6-02 | 16.03 | D |
| 9-10-02 | 32.04 | A |
| 9-15-02 | 20.00 | H |
| 9-15-02 | 93.37 | A |
| 9-17-02 | 30.00 | D |
| 9-19-02 | 90.00 | H |
| 9-20-02 | 25.76 | C |
| 10-7-02 | 18.80 | A |
| 10-11-02 | 37.00 | A |
| 10-20-02 | 55.00 | H |
| 10-20-02 | 100.00 | H |
| 8-22-03 | 50.00 | H |
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| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
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IN KIND CAMPAIGN CONTRIBUTIONS — Report Period # 2

Tom Grady — Name (print)
Assembly — Office (if applicable)
38 — District (if applicable)

# IN KIND

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|---|
| Churchill Co. Rep. Cent. Committee Fallon Nv 89406 | 10- -02 | KULV Radio | 500.00 | |
| Churchill Co. Rep. Central Committee Fallon Nv. 89406 | 10- -02 | Lahonton Valley News - | 500.00 | |
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