CAMPAIGN CONTRIBUTIONS

Report Period # 2

MICHAEL L. DOUGLAS, JUDGE, 8th JUDICIAL DIST. COURT, DEPT XI

Name (print) | Office (if applicable) | District (if applicable)

Contributions in Excess of $100 or, When Added Together From One Contributor Exceeds $100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
PEEL, BRIMLEY & SPANGLER 701 N. GREEN VALLEY PKY #220 HENDERSON, NV 89074	10/23/02	1,000.00	

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IN KIND CAMPAIGN EXPENSES

Report Period #2

MICHAEL L. DOUGLAS, JUDGE, 8th JUDICIAL DIST. COURT DEPT XI

Name (print) Office (if applicable) District (if applicable)

IN KIND

Expenses of $100 or Less

DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE	DESCRIPTION OF EACH IN KIND EXPENSE
OCTOBER 26, 2002	$22.24	ASIAN AMERICAN POLITICAL ACTION RECOMMENDATION SLATE

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Prescribed by Secretary of State
NRS 294A.120, 294A.140, 294A.150
294A.200, 294A.210, 294A.220, 294A.362

CAMPAIGN EXPENSES

Report Period # 2

MICHAEL L. DOUGLAS JUDGE 8th JUDICIAL DIST. COURT DEPT XI

Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
SMART + FINAL 4439 W. CHARLESTON LAS VEGAS NV. 89102	B	9/13/02	199.20
TALLULAHU TOO 1236 BLANKENSHIP LAS VEGAS NV 89106	B	9/14/02	714.29
NEVADA INNS OF COURT MOGAGE + GAGE L.L.P 7251 W. LAKE MEAD # 500 LAS VEGAS. NV 89103	J	9/16/02	200.00
NEVADA LAW FOUNDATION 2810 W. CHARLESTON F63 LAS VEGAS. NV 89102	J	9/16/02	2.375.00

3.488.49

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CAMPAIGN EXPENSES Report Period #2

MICHAEL L. DOUGLAS JUDGE 8th JUDICIAL DIST COURT DEPT XI
Name (print) Office (if applicable) District (if applicable)

Expenses of $100 or Less

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY
9/16/02	30.00	D
10/21/02	36.00	A

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY

$66.00

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