CAMPAIGN EXPENSES Report Period # 2

Vestin Mortgage — Name (print)
N/A — Office (if applicable)
N/A — District (if applicable)

Expenses In Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED PAYMENT FOR THE EXPENSE | CATEGORY | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| MRC GROUP RESEARCH INSTITUTE<br>101 Convention Center Dr.<br>Plaza 175<br>Las Vegas, NV | G | 10/14/2002 | $15,650.00 |
| PASSKEY SYSTEMS<br>4395 Polaris Avenue<br>Las Vegas, NV 89103 | D | 10/15/2002 | $46,052.86 |
| RMC LAS VEGAS<br>6767 W. Tropicana Ave., Ste. 107<br>Las Vegas, NV 89103 | D | 10/15/2002 | $ 5,610.00 |
| SWAN ADVERTISING<br>2880 Meade Ave., Ste. 202<br>Las Vegas, NV 89102 | D | 10/15/2002 | $18,341.63 |
| SWAN ADVERTISING<br>2880 Meade Avenue, Ste. 202<br>Las Vegas, NV 89102 | D | 10/17/2002 | $20,225.00 |
| PASSKEY SYSTEMS<br>4395 Polaris Avenue<br>Las Vegas, NV 89103 | D | 10/21/2002 | $ 2,159.11 |
| CRAIG CAPLES PRODUCTION<br>3325 West Wigwam Avenue<br>Las Vegas, NV 89139 | D | 10/21/2002 | $ 7,000.00 |
| SPOKEN HUB<br>1001 G. Street, NW, Ste. 300E<br>Washington, DC 20001 | D | 10/21/2002 | $14,000.00 |
| CHANNEL 8<br>3278 Channel 8 Drive<br>Las Vegas, NV 89109 | D | 10/23/2002 | $ 5,397.50 |

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSES Report Period # 2

Vestin Mortgage
Name (print)

N/A
Office (if applicable)

N/A
District (if applicable)

Expenses in Excess of $100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE | CATEGORY | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| MANPOWER OF SOUTHERN NEVADA<br>8170 W. Sahara, Ste. 104<br>Las Vegas, NV 89117 | D | 10/24/2002 | $ 4,400.00 |
| KEN KROLL<br>2901 El Camino Ave., Ste. 706<br>Las Vegas, NV 89102 | D | 10/24/2002 | $ 200.00 |
| JACKIE FRANSHINO<br>2901 El Camino Ave., Ste. 206<br>Las Vegas, NV 89102 | D | 10/21/2002 | $ 332.00 |
| JOE SHUSTEK<br>2901 El Camino Ave., Ste. 206<br>Las Vegas, NV 89102 | D | 10/21/2002 | $ 657.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

This page may be copied or duplicated if additional space is needed.

DEAN HELLER
SECRETARY OF STATE
State of Nevada
2002
REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

## Acknowledgement

I, Michael Shustek, on behalf of

Vestin Mortgage

(Please print name of Party, Group, Committee or Self)

hereby acknowledge receipt of the required forms and filing date schedule for the reporting of campaign contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that

- I must file the prescribed reports by:
  Report No. 1 – August 27, 2002
  Report No. 2 – October 29, 2002
  Report No. 3 – January 15, 2003
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to $5,000 for each violation and payment of court costs and attorney's fees;
- **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**

Signature

Received and Filed:

This NOV 05 2002

Secretary of State

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the representative.

Any questions? Please visit our website or contact this office at the following:
101 N. Carson Street, Suite 3; Carson City, NV 89701 • 775/684-5705 • www.sos.state.nv.us • sveject@govmail.state.nv.us