

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

CHURCHILL COUNTY EDUCATION ASSOCIATION-TEACHERS IN POLITICS
 Name (print) Office (if applicable) District (if applicable)
P.O. BOX 1358 FALLON, NV 89407 (775) 423-1555
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

3 PAC 10

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED

- Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002

- Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

CERT. MAIL
FILED
 JAN 14 2003
 Secretary of State *Uk*
 FOR OFFICE USE ONLY

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \$ 2,788.56

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- 1. Total amount of monetary contributions in excess of \$100 101.00
- 2. Total amount of monetary contributions of \$100 or less _____
 Actual number of monetary contributions of \$100 or less _____
- 3. Interest and income earned on contributions, if any _____
- 4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) 101.00
- 5. Total amount of In Kind Contributions _____

EXPENSES SUMMARY

- 6. Total amount of monetary expenses in excess of \$100 -0-
- 7. Total amount of monetary expenses of \$100 or less -0-
- 8. Expense for filing fee _____
- 9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) -0-
- Remaining Balance** (Subtract line 9 from 4) 101.00
- 10. Total amount of In Kind Expenses _____

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct. TOT. BAL. \$ 2,889.56

Mae Hadden, Treasurer
 Signature

Date Executed On