

**Citizens For Justice**

Name (print) Citizens For Justice Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 406 N. Nevada Street, Carson City, NV 89703 Telephone No. (775) 883-3577  
 E-Mail Address vriley@power.net

*LPAC 203*

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  AMENDED

- Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**FILE**

AUG 26 2002

DEAN HELLER  
SECRETARY OF STATE

FOR OFFICE USE ONLY

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any Jan 5, 2001 - \$125,308.59

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	\$405,569.47
2. Total amount of monetary contributions of \$100 or less	\$ 2,021.25
Actual number of monetary contributions of \$100 or less <u>39</u>	
3. Interest and income earned on contributions, if any	\$ 5,638.17
4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3)	<b>\$413,228.89</b>
5. Total amount of In Kind Contributions	- 0 -

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100	\$493,545.64
7. Total amount of monetary expenses of \$100 or less	\$ 791.68
8. Expense for filing fee	- 0 -
9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8)	<b>\$494,337.16</b>
<b>Remaining Balance</b> (Subtract line 9 from 4)	<b>\$ 44,200.16</b>
10. Total amount of In Kind Expenses	- 0 -

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

*Victoria A. Riley*  
 Signature

26 August 2002  
 Date Executed On