

Crown Political Action Committee

Name

P.O. Box 5756, Boise, ID 83705

Mailing address

(208) 377-0110

Telephone Number

3 PAC 454

PAC

Report #1 -- Due August 27, 2002

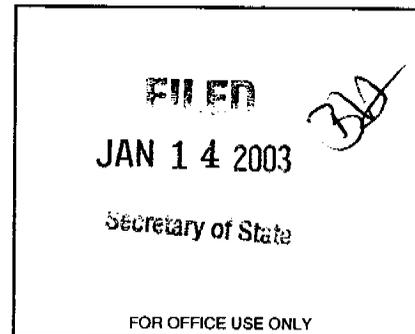
Report Period: Jan. 5, 2001 - Aug. 22, 2002

Report #2 -- Due October 29, 2002

Report Period: Aug. 23, 2002 - Oct. 24, 2002

Report #3 -- Due January 15, 2003

Report Period: Oct. 25, 2002 - Jan. 3, 2003



BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any

3,839.01

CONTRIBUTIONS SUMMARY

Contribution means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	<u>1,025.32</u>
2. Total amount of monetary contributions of \$100 or less	<u>749.39</u>
Actual number of monetary contributions of \$100 or less	<u>912</u>
3. Interest and income earned on contributions, if any	<u>1.84</u>
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 - 3)	<u>1,776.55</u>
5. Total amount of In Kind Contributions	<u>0.00</u>

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100	<u>0.00</u>
7. Total amount of monetary expenses of \$100 or less	<u>16.95</u>
8. Expense for filing fee	<u>0.00</u>
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 - 8)	<u>16.95</u>
(plus beginning balance) Remaining Balance (Subtract line 9 from 4)	<u>5,598.61</u>
10. Total amount of In Kind Expenses	<u>0.00</u>

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature

13 JAN 03
Date Executed On