

LPAC 424

**2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES** State of Nevada

**Farmers Employees and Agents PAC**  
Name (print) Office (if applicable) District (if applicable)  
P.O. Box 12067 Reno, Nevada 89520-0267 775-324-6162  
Mailing Address (include city and zip code) Telephone No.  
E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL. PTY  IND. EXP.  AMENDED

- Report #1 — Due August 27, 2002**  
Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
**BAGs only:** Period: Dec. 7, 2000 — Aug 22, 2002
- Report #2 Due — October 29, 2002**  
Period: Aug. 23, 2002 — Oct. 24, 2002
- Report #3 Due — January 15, 2003**  
Period: Oct. 25, 2002 — Jan. 3, 2003  
**BAGs only:** Period: Oct. 25, 2002 — Dec. 5, 2002

**CERTIFIED FILED**  
**AUG 27 2002**  
*lk*  
Secretary of State  
FOR OFFICE USE ONLY

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 4,749.75

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	<u>25,051.00</u>
2. Total amount of monetary contributions of \$100 or less	<u>1,423.00</u>
Actual number of monetary contributions of \$100 or less	
3. Interest and income earned on contributions, if any	<u>-0-</u>
4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3)	<u>26,474.00</u>
5. Total amount of In Kind Contributions	<u>6,023.75</u>

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100	<u>14,300.00</u>
7. Total amount of monetary expenses of \$100 or less	<u>-0-</u>
8. Expense for filing fee	<u>-0-</u>
9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8)	<u>14,300.00</u>
<b>Remaining Balance</b> (Subtract line 9 from 4)	<u>12,174.00</u>
10. Total amount of In Kind Expenses	<u>6,023.75</u>

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature *[Handwritten Signature]* August 26, 2002  
Date Executed On