

2002 CONTRIBUTIONS AND EXPENSES

State of Nevada

LUPAT GLAZIERS LOCAL 2001 PAC FUND

Name (print)

Office (if applicable)

District (if applicable)

3432 N. Bruce # 4 NLV NV 89030

702 339-2001

Telephone No.

702 399-4555

F-Mail Address

1PAC 535

Grid of checkboxes for reporting periods: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12

- Report #1 - Due August 27, 2002
Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002
Office with a 4-year term Period: Dec. 20, 1998 - Aug 22, 2002
Office with a 6-year term Period: Dec. 6, 1996 - Aug 22, 2002
BAGs only: Period: Dec. 7, 2000 - Aug 22, 2002
Report #2 Due - October 29, 2002
Report #3 Due - January 15, 2003

FILED
AUG 27 2002
Secretary of State
FOR OFFICE USE ONLY

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- 1. Total amount of monetary contributions in excess of \$100 \$500.00
2. Total amount of monetary contributions of \$100 or less \$75.00
Actual number of monetary contributions of \$100 or less 1
3. Interest and income earned on contributions, if any
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) \$575.00
5. Total amount of In Kind Contributions 454.00

EXPENSES SUMMARY

- 6. Total amount of monetary expenses in excess of \$100
7. Total amount of monetary expenses of \$100 or less
8. Expense for filing fee
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) 575.00
Remaining Balance (Subtract line 9 from 4) 454.00
10. Total amount of In Kind Expenses

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature [Handwritten Signature]

8-27-02
Date Executed On