CAMPAIGN CONTRIBUTIONS Report Period #

MASTER PLAN PRESERVATION COMMITTEE

Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan
SCOTT SMITH 1320 HWY 395 NO GARDNERVILLE NV 89410	7-3-02	250	
VALLEY DOOR WORKS 1414 INDUSTRIAL WY GARDNERVILLE NV 89410	7-3-02	500	
RAY BACON & ASSOC. 780 PAWNEE ST CARSON CITY NV 89705	7-3-02	500	
COLEMAN ELECTRIC 2665 BILLYS ROAD MINDEN NV 89410	7-3-02	500	
JAMES/SHELE PAINDL 390 TUCKE CT GARDNERVILLE NV 89410	7-3-02	250	
PATRICIA CLARK PO BOX 1923 MINDEN NV 89423	7-3-02	750	
MAFUA LANDSCAPING 2948 SONOMA CT. MINDEN NV 89423	7-3-02	500	
G-L TILE 925 LEHIGH CR. CARSON CITY NV 89705	7-3-02	200	
ROBERT & MARY TAFT PO BOX 952 MINDEN NV 89423	7-3-02	250	
SRS LTD 1759 IRONWOOD DR MINDEN NV 89423	7-3-02	250	
SILVER STATE ROOFING 1434 INDUSTRIAL WAY GARDNERVILLE NV 89410	7-3-02	500	

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CAMPAIGN CONTRIBUTIONS Report Period #

MASTER PLAN PRESERVATION COMMITTEE

Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan
✓ MERRILL CONSTRUCTION PO BOX 2262 MINDEN NV 89423	6-12-02	1,000	
✓ BING CONSTRUCTION BOX 487 MINDEN NV 89423	6-12-02	1,000	
✓ GARRY LEISS PO BOX 2314 MINDEN NV 89423	6-12-02	500	
BYRON WAITE 1700 COUNTY RD MINDEN NV 89423	6-12-02	250	
✓ ED MAHONEY PO BOX 2956 GARDNERVILLE NV 89410	6-12-02	200	
✓ FIRST AMERICAN TITLE 3760 PECOS-McLEOD #7 LAS VEGAS NV 89121	6-12-02	300	
✓ SANDRA CABLE PO BOX 438 GENOA NV 89411	6-12-02	200	
✓ DE JANSSE & CO. PO BOX 703 GENOA NV 89411	6-26-02	400	
✓ CHICHESTER CLASSIC 1305 PENN LANE GARDNERVILLE NV 89410	7-30-02	1,000	
✓ ABCO 2317 LAKE TAHOE BV #B SO LAKE TAHOE CA 96150	8-20-02	500	
✓ ROBT WIGTON/S. BULLARD 974 BIRDIE CT. GARDNERVILLE NV 89410	6-6-02 7-3-02	101 1,000	

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CAMPAIGN CONTRIBUTIONS Report Period: #

MASTER PLAN PRESERVATION COMMITTEE

Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
✓ STERRA TRUSS CO. INC. 85 INDUSTRIAL PKWY CARSON CITY, NV 89706	7-3-02	500	
✓ MARTON INC PO BOX 1205 GARDNERVILLE NV 89410	7-3-02	500	
✓ CARSON VALLEY HEATING PO BOX 341 GARDNERVILLE NV 89410	7-3-02	200	
✓ DNS VENTURES LTD 1320 MAIN ST GARDNERVILLE NV 89410	7-3-02	1,000	
✓ PAUL/JACQUELINE DURCKEL 931 FAIRWAY DR GARDNERVILLE NV 89410	7-3-02	101	

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CAMPAIGN EXPENSES Report Period #

MASTER PLAN PRESERVATION COMMITTEE

Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
ADMOGULS 6015-E South Virginia #215 Reno, NV 89502	D	7-25-02	4,869.15
ADMOGULS 6015-E South Virginia #215 Reno, NV 89502	D D	7-25-02 7-25-02	1,072.50 1,650.00
ADMOGULS 6015-E South Virginia #215 Reno, NV 89502	D D D	6-26-02 7-23-02 8-20-02	2,000 2,000 2,000
ADMOGULS 6015-E South Virginia #215 Reno, NV 89502	D	8-20-02	411

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CAMPAIGN EXPENSES Report Period #

MASTER PLAN PRESERVATION COMMITTEE

Name (print) Office (if applicable) District (if applicable)

Expenses of $100 or Less

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY
7-23-02	74	D
8-20-02	25	D
6-12-02	75	A
7-3-02	7	J
7-26-02	7 75	J
6-12-02	22	J
7-22-02	99 58	A
8-20-02	32 73	A
6-26-02	100 00	D

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY

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Committee for Political Action (PAC) Registration Form

State of Nevada

Print or type the following information; complete both sides of this registration form:

REGISTRATION: (check one) ☒ New registration ☐ Amended registration (if amended list reason)

REASON FOR AMENDMENT: ☐ Change in officers ☐ Change resident agent ☐ Other _____

NAME OF COMMITTEE: Master Plan Preservation Committee

Mailing Address: P.O. Box 722

Genoa (City) NV (State) 89411 (Zip)

Telephone Number: — **Facsimile Number:** —

Email Address: — **Website Address:** —

PURPOSE: (Briefly state the purpose for which the political action committee was organized.)
To preserve the integrity & vitality of the Douglas County Master Plan through public awareness & education on the effects of the Sustainable Growth Initiative.

RESIDENT AGENT: (Pursuant to NRS 294A.260, each committee for political action must appoint and keep in this state a resident agent who must be a natural person who resides in the State of Nevada.)

Name of Resident Agent: William BARRY PENZEL

Mailing Address: 1765 Evergreen Court

Minden (City) NV (State) 89423 (Zip)

Telephone Number: 691-1168 **Facsimile Number:** —

Email Address: — **Website Address:** —

ACCEPTANCE OF APPOINTMENT BY RESIDENT AGENT

I, William B Penzel, hereby accept appointment as Resident Agent for the above named committee for political action.

William B Penzel
Signature of Resident Agent

05/17/02
Date

OFFICERS: (Please list the name, title and address of each officer.)

Name	Address
William Barry Pengel	1765 Evergreen Ct
Title: Chair	City/State/Zip: Minden NV 89423
Name: Rob Wigton	Address: 974 Birdie Ct
Title: Secret Arg	City/State/Zip: Gardnerville NV 89410
Name:	Address:
Title:	City/State/Zip:
Name: SANDRA CABLE	Address: 268 Genoa Highlands Cr.
Title: Treasurer	City/State/Zip: Genoa NV 89411
Name:	Address:
Title:	City/State/Zip:

AFFILIATION: (If the committee for political action is affiliated with any other organizations, list the name and address of each organization.)

Name of Organization:	Address:

Submitted By:

William B Pengel
Name of representative of group

05/17/02
Date

Send Completed Form to:
SECRETARY OF STATE
101 NORTH CARSON STREET #3
CARSON CITY, NEVADA 89701-4786

PHONE: (775) 684-5705 FAX: (775) 684-5718

Prescribed by Secretary of State
NRS 294A.230
EL400 (rev. 12/01)