

3 PAC 555

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada

MASTER PLAN PRESERVATION COMMITTEE

Name (print) Office (if applicable) District (if applicable)

P.O. Box 722 GENOA, NV 89411

Mailing Address (include city and zip code) Telephone No.

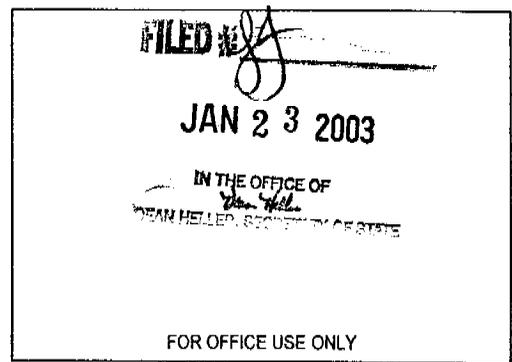
E-Mail Address

Select Appropriate Box(es) [] CANDIDATE [X] PAC [] BAG [] POL PRTY [] IND EXP [] AMENDED

Report #1 - Due August 27, 2002
Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002
Office with a 4-year term Period: Dec. 20, 1998 - Aug 22, 2002
Office with a 6-year term Period: Dec. 6, 1996 - Aug 22, 2002
BAGs only: Period: Dec. 7, 2000 - Aug 22, 2002

Report #2 Due - October 29, 2002
Period: Aug. 23, 2002 - Oct. 24, 2002

Report #3 Due - January 15, 2003
Period: Oct. 25, 2002 - Jan. 3, 2003
BAGs only: Period: Oct. 25, 2002 - Dec. 5, 2002



BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 2586.57

CONTRIBUTIONS SUMMARY

Contribution means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- 1. Total amount of monetary contributions in excess of \$100 10,106.20
2. Total amount of monetary contributions of \$100 or less 0
Actual number of monetary contributions of \$100 or less
3. Interest and income earned on contributions, if any
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) 10,106.20
5. Total amount of In Kind Contributions 0

EXPENSES SUMMARY

- 6. Total amount of monetary expenses in excess of \$100 12,321.40
7. Total amount of monetary expenses of \$100 or less 21.00
8. Expense for filing fee 0
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) 12,342.40
Remaining Balance (Subtract line 9 from 4) 350.37
10. Total amount of In Kind Expenses

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

1-23-03 Date Executed On