

**NON-CANDIDATE CONTRIBUTIONS AND EXPENSES**

National Federation of Independent Business/ Nevada Save  
America's Free Enterprise Trust

Name (print)  
305 North Carson St., Suite 201 Carson City, NV 89701  
Mailing Address (include city and zip code)

Office (if applicable)

District (if applicable)

702-878-8821

Telephone No.

E-Mail Address

3 PAC 317

POLITICAL CANDIDATE  POLITICAL PARTY  POLITICAL PAC  POLITICAL ACTION COMMITTEE  POLITICAL ACTION FUND  POLITICAL ACTION COMMITTEE  POLITICAL ACTION FUND

- Report #1 - Due August 27, 2002**  
Office with a 2-year term      Period: Jan. 5, 2001 - Aug. 22, 2002  
Office with a 4-year term      Period: Dec. 20, 1998 - Aug. 22, 2002  
Office with a 6-year term      Period: Dec. 6 1996 - Aug. 22, 2002  
    **BAGs only:**                      Period: Dec. 7, 2000 - Aug. 22, 2002
- Report #2 - Due October 29, 2002**  
Period: Aug. 23, 2002 - Oct. 24, 2002
- Report #3 - Due January 15, 2003**  
Period: Oct. 25 2002 - Jan. 3, 2003  
    **BAGs only:**                      Period: Oct. 25, 2002 - Dec. 5, 2002

**FILED**  
JAN 14 2003 *uk*  
Secretary of State  
FOR OFFICE USE ONLY

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any

\$5,340.81

**CONTRIBUTIONS SUMMARY**

1.	Total amount of monetary contributions in excess of \$100	\$0.00
2.	Total amount of monetary contributions of \$100 or less	\$0.00
	Actual number of monetary contributions of \$100 or less	0
3.	Interest and income earned on contributions, if any	\$0.00
4.	<b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)</b>	<b>\$0.00</b>
5.	Total amount of In Kind Contributions	\$0.00

**EXPENSES SUMMARY**

6.	Total amount of monetary expenses in excess of \$100	\$0.00
7.	Total amount of monetary expenses of \$100 or less	\$ 7.13
8.	Expense for filing fee	\$0.00
9.	<b>TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)</b>	<b>\$7.13</b>
	<b>Remaining Balance (Subtract line 9 from 4)</b>	<b>(\$7.13)</b>
10.	Total amount of In Kind Expenses	\$0.00

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature

*Larry Beech*

Date Executed On

*1/14/03*