2002CAMPAIGNCONTRIBUTIONSANDEXPENSES StateofNevada

Nevada Contractors Association Political Action Committee
Name (print) Office (if applicable) Dis trict (if applicable)

2881 S. Valley View Suite 1 Las Vegas, NV 89102 (702) 222-0320
Mailing Address (include city and zip code) TelephoneNo.

E-MailAddress

3 PAC 358

SelectAppropriateBox(es) ☐ CANDI DATE ☐ PAC ☐ BAG ☐ POLPRTY ☐ INDEXP ☐ AMENDED

☐ **Report#1—DueAu gust27,2002**
Officewitha2- yearterm Period: Jan. 5,20 01— Aug.22,2 002
Officewit ha4- yearterm Period: Dec. 20,1 998 —Au g22,200 2
Officewitha6- yeart erm Period: Dec. 6,199 6—Aug2 2,2002
B AGsonly: Perio d:Dec.7,20 00 –A ug 22,2002

☐ **Report#2Due—October29,2002**
Period: Aug.23,2002—Oct. 24, 2002

☒ **Report#3Due—January 15,2003**
Period: Oct.25,2002 —Jan.3,2003
BAGsonly: Period:Oct.25,2002 –Dec.5,20 02

FILE
JAN 2 1 2003
DEAN HELLER
SECRETARY OF STATE
FOROFFICEUSE ONLY

BALANCE

Thisfigureshouldreflectthebalance shownonyourlastDispositionof UnspentCont ributionsReport,orlastCo ntributions&ExpensesReport,ifany 2,755.97

CONTRIBUTIONSSUMMARY

"Contribution"meansagift,loan,conveyance,deposit,payment,tr ansferordistrib ution ofmoneyoranythingofvalueotherthanthese rvicesofavolunte erreceived.(NRS294A.007)

1.Totalamountofmonetary contributionsinexcessof$100 _____
2.Totalamountofmonetar ycontributionsof$100orless _____
Actualnumberofmonetarycontributionsof$100orless _____
3.Interestandincomeearnedoncontributions,ifany _____
4. **TOTALAMOUNTOFALLMONETA RY CONTRIBUTIONS** (addlines1through3) 0
5.TotalamountofInKindContributions _____

EXPENSESSUMMARY

6.Totalamountofmonetaryexpensesinexcessof$100 _____
7.Totalamountofmonetaryexpensesof$100orless _____
8.Expenseforfilingfee _____
9. **TOTALAMOUNTOFALLMONET ARYEXPENSES** (addlines6through8) 0
RemainingBalance (Subtractline9fr om 4) 2,755.97
10.TotalamountofInKindExpenses _____

AFFIRMATION

Ideclareunderpen altyofperjury thattheforegoi ngistrueandcorrect.

Signature DateExecuted On