

3 PAC 79

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada

Name (print) Nevada State AFL-CIO Committee on Political Education Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) 602 East John Street Carson City NV 89706 Telephone No. (775) 882-7490
 E-Mail Address Thompson.Danny@Worldnet.att.net

Select Appropriate Box(es) CANDIDATE PAC BAG POL. PARTY INDEX AMENDED

- Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002
- Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002
- Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

FILE *44*
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 DEAN HELLER
 SECRETARY OF STATE
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BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \$35850.00

CONTRIBUTIONS SUMMARY

Contribution means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.017)

- 1. Total amount of monetary contributions in excess of \$100 \$2500.00
- 2. Total amount of monetary contributions of \$100 or less _____
 Actual number of monetary contributions of \$100 or less _____
- 3. Interest and income earned on contributions, if any _____
- 4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) \$2500.00
- 5. Total amount of In Kind Contributions _____

EXPENSES SUMMARY

- 6. Total amount of monetary expenses in excess of \$100 _____
- 7. Total amount of monetary expenses of \$100 or less _____
- 8. Expense for filing fee _____
- 9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) _____
- Remaining Balance** (Subtract line 9 from 4) _____
- 10. Total amount of In Kind Expenses _____

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature *Danny Thompson* Date Executed On 1/15/03