

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

1PAC 556  
State of Nevada

NEVADA Conservation League PAC  
Name (print) Office (if applicable) District (if applicable)  
P.O. Box 11193 Zephyr Cove NV 89448 388-  
Mailing Address (include city and zip code) Telephone No. 0032  
nucl@earthlink.net  
E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRY  IND EXP  AMENDED

**Report #1 — Due August 27, 2002**  
Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

**Report #2 Due — October 29, 2002**  
Period: Aug. 23, 2002 — Oct. 24, 2002

**Report #3 Due — January 15, 2003**  
Period: Oct. 25, 2002 — Jan. 3, 2003  
BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

CERTIFIED  
FILED  
AUG 27 2002  
Secretary of State  
FOR OFFICE USE ONLY

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 0

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- 1. Total amount of monetary contributions in excess of \$100 0
- 2. Total amount of monetary contributions of \$100 or less \$ 535.00  
Actual number of monetary contributions of \$100 or less 10
- 3. Interest and income earned on contributions, if any 0
- 4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) \$ 535.00
- 5. Total amount of In Kind Contributions \_\_\_\_\_

**EXPENSES SUMMARY**

- 6. Total amount of monetary expenses in excess of \$100 0
- 7. Total amount of monetary expenses of \$100 or less \$ 94.00
- 8. Expense for filing fee \_\_\_\_\_
- 9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) \_\_\_\_\_
- Remaining Balance** (Subtract line 9 from 4) \_\_\_\_\_
- 10. Total amount of In Kind Expenses \$ 441.00

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Graun Potvin  
Signature

Aug 27, 2002  
Date Executed On