

**2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES**

State of Nevada

Name (print) Peace Officers Research Association of Nevada POBAN District (if applicable)  
 Office (if applicable) Reno, NV. 89504-0415  
 Mailing Address (include city and zip code) PO Box 40415 Reno, NV. 89504-0415 Telephone No. 775-323-2267  
 E-Mail Address DRENER@POBAN.ORG

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Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  AMENDED

**Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

**Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

**Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

CERT. MAIL  
 FILED  
 JAN 14 2003  
 Secretary of State  
 FOR OFFICE USE ONLY

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \_\_\_\_\_

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- 1. Total amount of monetary contributions in excess of \$100 3
- 2. Total amount of monetary contributions of \$100 or less 0
- Actual number of monetary contributions of \$100 or less 0
- 3. Interest and income earned on contributions, if any 0
- 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) 8922.29
- 5. Total amount of In Kind Contributions 0

**EXPENSES SUMMARY**

- 6. Total amount of monetary expenses in excess of \$100 300.<sup>00</sup>
- 7. Total amount of monetary expenses of \$100 or less 0
- 8. Expense for filing fee 0
- 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) \$300.<sup>00</sup>
- Remaining Balance (Subtract line 9 from 4) \$8622.29
- 10. Total amount of In Kind Expenses 0

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

[Signature]  
 Signature

1-14-03  
 Date Executed On

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