

**CAMPAIGN CONTRIBUTIONS AND EXPENSES**

State of Nevada

Name (print) Republican Assembly Leadership Caucus  
 Office (if applicable)  
 Mailing Address (include city and zip code) 7881 W Charleston Blvd Ste 180 Las Vegas NV 89117  
 District (if applicable) (702) 966-2000  
 Telephone No.

E-Mail Address

2 PAC 578

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  AMENDED

- Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

**CERTIFIED FILED**  
**OCT 29 2002**  
*Wk*  
 Secretary of State  
 FOR OFFICE USE ONLY

- Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \_\_\_\_\_

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |  |                            |
|--|----------------------------|
| 1. Total amount of monetary contributions in excess of \$100                 | <u>55,750<sup>00</sup></u> |
| 2. Total amount of monetary contributions of \$100 or less                   | <u>0</u>                   |
| Actual number of monetary contributions of \$100 or less                     | <u>0</u>                   |
| 3. Interest and income earned on contributions, if any                       | <u>0</u>                   |
| 4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3) | <u>55,750<sup>00</sup></u> |
| 5. Total amount of In Kind Contributions                                     | <u>0</u>                   |

**EXPENSES SUMMARY**

- |   |                  |
|---|------------------|
| 6. Total amount of monetary expenses in excess of \$100                 | <u>55,318.13</u> |
| 7. Total amount of monetary expenses of \$100 or less                   | <u>74.08</u>     |
| 8. Expense for filing fee   | <u>0</u>         |
| 9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8) | <u>55,392.21</u> |
| <b>Remaining Balance</b> (Subtract line 9 from 4)                       | <u>357.79</u>    |
| 10. Total amount of In Kind Expenses                                    | <u>0</u>         |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

*[Signature]*  
 Signature

10/29/02  
 Date Executed On