

Rural - PAC

Name (print)

Office (if applicable)

District (if applicable)

1890 Donald St., Reno, NV 89502

775-828-6732

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Telephone No.

3 PAC 147e

- Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**FILED** *ll*  
**JAN 15 2003**  
 Secretary of State  
 FOR OFFICE USE ONLY

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \$5,535.23

**CONTRIBUTIONS SUMMARY**

- 1. Total amount of monetary contributions in excess of \$100 0
- 2. Total amount of monetary contributions of \$100 or less -0-
- Actual number of monetary contributions of \$100 or less \_\_\_\_\_
- 3. Interest and income earned on contributions, if any \$7.07
- 4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) \$7.07
- 5. Total amount of In Kind Contributions \_\_\_\_\_

**EXPENSES SUMMARY**

- 6. Total amount of monetary expenses in excess of \$100 \$501.00
- 7. Total amount of monetary expenses of \$100 or less \$12.00
- 8. Expense for filing fee \_\_\_\_\_
- 9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) \$513.00
- Remaining Balance (Subtract line 9 from 4) \_\_\_\_\_
- 10. Total amount of In Kind Expenses \$5,026.44

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature \_\_\_\_\_ Date Executed On 1/15/03