CAMPAIGN CONTRIBUTIONS

Report Period #

SNEA/AFSCME Local 4041

Name (print) | Office (if applicable) | District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
SNEA Members	10-00	1897.50	
SNEA Members	11-00	1884.00	
SNEA Members	12-00	1875.75	
SNEA Members	1-01	1850.25	
SNEA Members	2-01	1827.00	
SNEA Members	3-01	1812.00	
SNEA Members	4-01	1811.25	
SNEA Members	5-01	1819.50	
SNEA Members	6-01	1819.50	
SNEA Members	7-01	1816.50	
SNEA Members	8-01	1824.00	

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CAMPAIGN CONTRIBUTIONS

Report Period #

SNEA/AFSCME Local 4041

Name (print) | Office (if applicable) | District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
SNEA Members	9-01	1843.50	
SNEA Members	10-01	1837.50	
SNEA Members	11-01	1851.00	
SNEA Members	12-01	1860.75	
SNEA Members	1-02	1884.00	
SNEA Members	2-02	1895.00	
SNEA Members	3-02	1907.25	
SNEA Members	4-02	1935.00	
SNEA Members	5-02	1977.75	
SNEA Members	6-02	2006.25	
SNEA Members	7-02	2050.50	

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CAMPAIGN CONTRIBUTIONS

Report Period #

SNEA/AFSCME Local 4041

Name (print) | Office (if applicable) | District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
SNEA Members	8-02	2068.50	
American Federation of State, County and Municipal Employees, AFL-CIO	5-02	100,000.00	

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CAMPAIGN EXPENSES | **Report Period** | **#**

SNEA/AFSCME Local 4041

Name (print) | Office (if applicable) | District (if applicable)

Expenses in Excess of $100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
FREEMAN + WILLIAMS, CPA 3470 G.S. Richards Blvd. CARSON, City, NV 89703	A	11-01	3,387.00
SNEA/AFSCME Local 4041 PO Box 1016 CARSON, City, NV 89702	A	7-02	464.02
Secretary of State	A	7-02	15.00
IRS Ogdn, Ut	A	3-02	401.00
See Attached	J		108,750.00

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Date	Name SNEA/AFSCME Local 4041	Amount
2/22/02	COPE	1,000.00
5/9/02	K. Guinn	5,000.00
6/20/02	Terry Lamuraglia	5,000.00
6/20/02	Morse Arberry	1,000.00
6/20/02	Doug Bache	1,000.00
6/20/02	Mike Slater	5,000.00
6/20/02	Richard Perkins	1,000.00
6/20/02	David Parks	500.00
6/20/02	John Hawk	5,000.00
6/20/02	Joe Carter	5,000.00
6/20/02	AFL / CIO COPE Fund	50,000.00
7/17/02	Nev Democratic Assembly Caucus	10,000.00
7/17/02	Nev Democratic Senate Caucus	10,000.00
7/24/02	Bernie Anderson	750.00
7/24/02	Debbie Smith	750.00
7/24/02	Tom Collins	500.00
7/24/02	David Goldwater	1,000.00
7/24/02	Ellen Kovisto	500.00
7/24/02	Kathy Mclain	250.00
7/24/02	Bob Price	250.00
7/24/02	Stacy Wilke	1,000.00
7/24/02	Jerry Claiborn	1,000.00
7/24/02	Jan harrison	500.00
7/24/02	Charles Carpenter	250.00
7/24/02	Vonne Chowning	500.00
7/24/02	Marcus Conklin	500.00
7/24/02	Harry Mortensen	500.00
7/24/02	Jan gilbert	500.00
7/24/02	Slaila Leslie	500.00
		108,750.00