

2 PAC 595

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada

Silver State Leadership Fund
Name (print) Office (if applicable) District (if applicable)
5421/2 Plumas Street Reno, NV 89509 (775) 322-4322
Mailing Address (include city and zip code) Telephone No.
E-Mail Address

Select Appropriate Box(es) [] CANDIDATE [x] PAC [] BAG [] POL/ERT [] IND/EXP [] AMENDED

[] Report #1 - Due August 27, 2002
Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002
Office with a 4-year term Period: Dec. 20, 1998 - Aug 22, 2002
Office with a 6-year term Period: Dec. 6, 1996 - Aug 22, 2002
BAGs only: Period: Dec. 7, 2000 - Aug 22, 2002

[x] Report #2 Due - October 29, 2002
Period: Aug. 23, 2002 - Oct. 24, 2002

[] Report #3 Due - January 15, 2003
Period: Oct. 25, 2002 - Jan. 3, 2003
BAGs only: Period: Oct. 25, 2002 - Dec. 5, 2002

FILED [Signature]
OCT 29 2002
Secretary of State
FOR OFFICE USE ONLY

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any

CONTRIBUTIONS SUMMARY

Contribution means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received: (NRS 294A.007)

Table with 2 columns: Description and Amount.
1. Total amount of monetary contributions in excess of \$100: \$5,000.00
2. Total amount of monetary contributions of \$100 or less: -0-
Actual number of monetary contributions of \$100 or less:
3. Interest and income earned on contributions, if any: -0-
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3): \$5,000.00
5. Total amount of In Kind Contributions: -0-

EXPENSES SUMMARY

Table with 2 columns: Description and Amount.
6. Total amount of monetary expenses in excess of \$100: -0-
7. Total amount of monetary expenses of \$100 or less: -0-
8. Expense for filing fee: -0-
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8): -0-
Remaining Balance (Subtract line 9 from 4): \$5,000.00
10. Total amount of In Kind Expenses: -0-

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

[Signature: Linda A. Potter]
Signature

10-29-02
Date Executed On