

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

**The 31 Club**

Name (print) The 31 Club Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) Suite 160, 2285 Corporate Circle, Henderson, NV 89074 Telephone No. (702) 992-0332  
 E-Mail Address N/A

*2 PAC 584*

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  AMENDED

- Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**FILED**  
*lu*  
**OCT 29 2002**  
 Secretary of State  
 FOR OFFICE USE ONLY

### BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any N/A

### CONTRIBUTIONS SUMMARY

\*Contribution means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

|   |                   |
|---|-------------------|
| 1. Total amount of monetary contributions in excess of \$100          | _____             |
| 2. Total amount of monetary contributions of \$100 or less            | <u>\$7,250.00</u> |
| Actual number of monetary contributions of \$100 or less              | <u>188</u>        |
| 3. Interest and income earned on contributions, if any                | _____             |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>\$7,250.00</u> |
| 5. Total amount of In Kind Contributions                              | <u>---0---</u>    |

### EXPENSES SUMMARY

|  |                   |
|--|-------------------|
| 6. Total amount of monetary expenses in excess of \$100          | <u>\$2,500.00</u> |
| 7. Total amount of monetary expenses of \$100 or less            | _____             |
| 8. Expense for filing fee  | _____             |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>\$2,500.00</u> |
| Remaining Balance (Subtract line 9 from 4)                       | <u>\$4,750.00</u> |
| 10. Total amount of In Kind Expenses                             | <u>---0---</u>    |

### AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature *Samuel P. ...*

*RESIDENT ALBERT*

OCTOBER 29, 2002  
 Date Executed On