

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

2 PAC 542

State of Nevada

VERIZON COMMUNICATIONS INC GOOD GOVERNMENT CLUB - CALIFORNIA

Name (print)

Office (if applicable)

District (if applicable)

2055 BUCKINGHAM PLACE
GLENDALE, CA 91206-1402

215-963-6383

Mailing Address (include city and zip code)

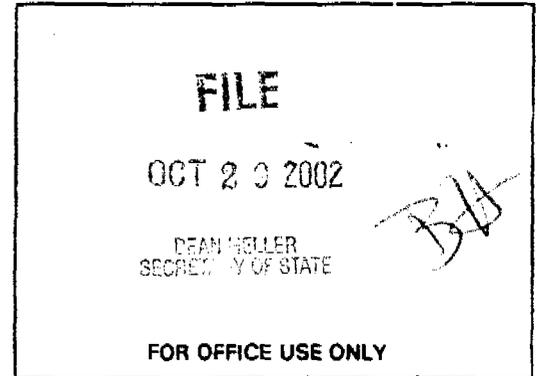
Telephone No.

Elaine.O.Gray@Verizon.com

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED

- Report #1 - Due August 27, 2002**
Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002
Office with a 4-year term Period: Dec. 20, 1998 - Aug. 22, 2002
Office with a 6-year term Period: Dec. 6, 1996 - Aug. 22, 2002
BAGs only: Period: Dec. 6, 1996 - Aug. 22, 2002



- Report #2 - Due October 29, 2002**
Period: Aug. 23, 2002 - Oct. 24, 2002

- Report #3 - Due January 15, 2003**
Period: Oct. 25, 2002 - Jan. 3, 2003
BAGs only: Period: Oct. 25, 2002 - Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \$ 14,926.87

CONTRIBUTIONS SUMMARY

Contribution means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|---|--------------------|
| 1. Total amount of monetary contributions in excess of \$100 | \$ <u>852.18</u> |
| 2. Total amount of monetary contributions \$100 or less | \$ <u>7,925.52</u> |
| Actual number of contributions \$100 or less <u>2,364</u> | |
| 3. Interest and income earned on contributions, if any | \$ <u>5.48</u> |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | \$ <u>8,783.18</u> |
| 5. Total amount of In Kind Contributions | \$ <u>0.00</u> |

EXPENSES SUMMARY

- | | |
|--|---------------------|
| 6. Total amount of monetary expenses in excess of \$100 | \$ <u>12,050.00</u> |
| 7. Total amount of monetary expenses \$100 or less | \$ <u>500.00</u> |
| 8. Expense for filing fee | \$ <u>0.00</u> |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | \$ <u>12,550.00</u> |
| Remaining Balance (Subtract line 9 from 4) | \$ <u>11,160.05</u> |
| 10. Total amount of In Kind Expenses | \$ <u>0.00</u> |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On