# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES — State of Nevad

Leadership 2000
*Name(print)* *Office(if applicable)* *District (if applicable)*

408 Glasgow Street Henderson 89015 — 702-566-6542
*Mailing address (include city and zip code)* *Telephone Number*

rperkins@asm.state.nv.us — 3PAC 442
*E-mail address*

**Select Appropriate Box(es)** CANDIDATE X PAC _ BAG __ POL PRTY ___ IND EXP _ AMENDED

**Report Number 1 Due - August 27, 2002**
Office with a 2-year term Period: Jan. 5, 2001 – Aug. 22, 2002
Office with a 4-year term Period: Dec. 20, 1998 – Aug. 22, 2002
Office with a 6-year term Period: Dec. 6, 1996 – Aug. 22, 2002
**Bags Only**: Period: Dec. 7, 2000 – Aug. 22, 2002
**Report Number 2 Due - October 29, 2002**
Period: Aug. 23, 2002 – Oct. 24, 2002
✓**Report Number 3 Due - January 15, 2003**
Period: Oct. 25, 2002 – Jan. 3, 2003
**Bags Only**: Period: Oct. 25, 2002 – Dec. 5, 2002

FILED # ___
CERT MAIL
JAN 15 2003
IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE
**FOR OFFICE USE ONLY**

## BEGINNING CASH ON HAND

| | |
|---|---|
| 1. Cash on hand at beginning of this reporting period (October 25, 2002) | $45291.77 |

## CONTRIBUTIONS SUMMARY

| | | |
|---|---|---|
| 2. Total amount of monetary contributions received this period in excess of $100 | 9047.70 | |
| 3. Total amount of contributions received this period of $100 or less | | .00 |
| 4. Actual number of monetary contributions of $100 or less 0 | | |
| 5. Interest and income earned on contributions, if any | | 148.56 |
| 6. **TOTAL AMOUNT OF MONETARY CONTRIBUTIONS RECEIVED** (add lines 2, 3 and 5) | | $9196.26 |
| 7. **SUBTOTAL** (Add lines 1 and 6) | | $54488.03 |
| 8. Total amount of In Kind Contributions | 15000.00 | |

## EXPENSES SUMMARY

| | | |
|---|---|---|
| 9. Total amount of monetary expenses in excess of $100 | | 19000.00 |
| 10. Total expenses contracted for this period, but not paid, in excess of $100 | 0 | |
| 11. Total amount of monetary expenses of $100 or less | | 25.00 |
| 12. Total expenses contracted for this period, but not paid, of $100 or less | 0 | |
| 13. Expense for filing fee (Do not include on line 9 or 11 above) | | .00 |
| 14. **TOTAL AMOUNT OF ALL MONETARY EXPENSES PAID** (add lines 9, 11 and 13) | | $19025.00 |
| 15. Total amount of In Kind Expenses | | 15000.00 |

## ENDING CASH ON HAND

| | |
|---|---|
| 16. Cash on hand at end of this reporting period (Subtract Line 14 from Line 7) | $35463.03 |

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

*Signature of Candidate* — January 14, 2003 *Date Executed On*