CAMPAIGN EXPENSES **Report Period** # 2

AGCPAC

Name (print) | Office (if applicable) | District (if applicable)

Expenses in Excess of $100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Committee to Elect Mike Carrigan P.O. Box 857 Sparks 89432	J	4-3-03	500
Committee to Elect Tony Armstrong P.O. Box 857 Sparks 89432	J	4-3-03	500
Washoe Golf Course Reno, NV	H	4-8-03	200
Sierra Nevada Golf Ranch Carson City, NV	H	5-6-03	500

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CAMPAIGN EXPENSES

Report Period # 2

AGC PAC

Name (print) | Office (if applicable) | District (if applicable)

Expenses of $100 or Less

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY
5-7-03	48.00	A

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY

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