

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Mark Andrews Office (if applicable) Assembly District (if applicable) 4
 Mailing Address (include city and zip code) 5950 Tee Pee Ln 89149 Telephone No. 6478487
 E-Mail Address MarkAndrews@pave.net

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED ANNUAL FILING

Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

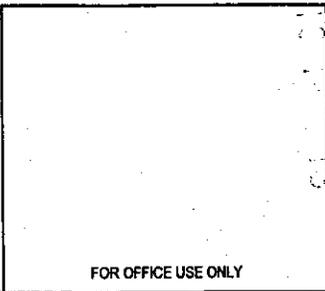
Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	3066.40	15,716.40
2. Total Monetary Contributions Received of \$100 or Less	124.98	574.98

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	7100	13750
4. Total Value of In Kind Contributions Received in Excess of \$100	0	0
		423,391.38

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	7234.95	18031.91
6. Total Monetary Expenses Paid of \$100 or Less	8.10	0
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	7243.05	25,274.96
8. Total Value of In Kind Expenses in Excess of \$100	0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Very confusing Form. The Secretary of State should do a better job than this 17 Jan 05

Signature

Date

CAMPAIGN EXPENSES

Report Period #3

Mark Andrews
Name (print)

Assembly
Office (if applicable)

4
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>Mark Andrews Loan pay back</i>	<i>D</i>	<i>10/27/04</i>	<i>1400.00</i>
<i>USPS Las Vegas</i>	<i>D</i>	<i>10/27/04</i>	<i>2356.00</i>
<i>John Hauls Las Vegas NV</i>	<i>D</i>	<i>10/22/04</i>	<i>553.00</i>
<i>John Hauls Las Vegas NV</i>	<i>D</i>	<i>10/26/04</i>	<i>325.00</i>
<i>Spoddard Creative Las Vegas NV</i>	<i>D</i>	<i>11/17/04 11/17/04</i>	<i>750.00</i>
<i>Dalland Comm Las Vegas NV</i>	<i>D</i>	<i>11/17/04</i>	<i>900.00</i>
<i>Global Connect Las Vegas NV</i>	<i>D</i>	<i>11/29/04</i>	<i>534.95</i>
<i>Beckwith Printing Las Vegas NV</i>	<i>D</i>	<i>11/17/04</i>	<i>316.00</i>

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