

410

FILE

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

MAY 24 2004

DEAN HELLER  
SECRETARY OF STATE

NAME BARBARA Buckley  
MAILING ADDRESS 5442 Hobbrook Dr.  
CITY, STATE, ZIP LAS Vegas NV 89101  
TELEPHONE 702-222-9941

LENGTH OF RESIDENCE IN NEVADA 23 yrs.  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 5 yrs.  
NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
			all elected and appointed public officers (no later than Jan. 15 each year)	(no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate)	to fill unexpired term of an elected or appointed public officer (within 30 days)
			NRS 281.559(1)(b) 281.561(1)(b)	NRS 281.561(1)(a)	NRS 281.559(1)(a)
<u>Assembly</u>	<u>\$ 7600</u>	<u>2/03</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>Clark County Legal Services, Inc.</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Legal Services</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Clark County</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
_____	_____
_____	_____
_____	_____
_____	_____

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 5-18-09 Signature: 

## FINANCIAL DISCLOSURE STATEMENT

### GENERAL INSTRUCTIONS

1. Type or print all information (attach and cross-reference additional sheets if necessary).
2. Leave no section blank. Insert "none" or "not applicable" if appropriate.
3. Sign and date.
4. Keep a copy for your records.
5. Return signed form to:

**Candidates for public office**

Secretary of State  
101 N. Carson Street  
Carson City, Nevada 89701

**Elected public officers**

Secretary of State  
101 N. Carson Street  
Carson City, Nevada 89701

**Appointed public officers**

Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 16  
Carson City, NV 89706