

FILE *jt*

MAY 21 2004

350
NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

DEAN HELLER
SECRETARY OF STATE

NAME Angelo Carvalho
MAILING ADDRESS 4927 Grimespond Ct
CITY, STATE, ZIP N. Las Vegas, NV 89031
TELEPHONE _____

LENGTH OF RESIDENCE IN NEVADA 12 years
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 7 years
NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.568(1)(d) 281.581(1)(b)	TERMINATION Term or Date Appointed	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.569(1)(a)
State Assembly District 17	\$ _____	_____	<input type="checkbox"/>	<input checked="" type="checkbox"/>
_____	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
Auto Visions	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Clark County School District	<input type="checkbox"/>	<input checked="" type="checkbox"/>
US Army Reserves	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
Bank of America	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Citibank	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Beneficial Mortgage	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Bank of the West	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
<u>Carmaa, Inc. dba Auto Visions</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
<u>Not applicable</u>	_____
_____	_____
_____	_____

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
<u>See attached sheets</u>	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 21-May-04 Signature: Angela Carmaa

DATE	NAME	COMPANY	\$ AMOUNT
10-21-03	Bill Jamro	Accent Auto Body	100
12-24-03	Ray & Fran Nelson	A & N Fabrication	250
12-24-03	Betty Carvalho		100
01-21-04	Lyle & Dana Lape		200
01-26-04	Larry Wiley	Glassmasters	300
02-04-04	Martin Bunker		200
02-04-04	Pat Dean	Patrick's Signs	250
02-04-04	Kris & Nicki Coughlin	King & I	100
02-05-04	Rick & Bonnie Straton	Straton Electric	500
02-05-04	Russ Gerner	Paintmasters	200
02-06-04	Stan Lewis	Lewco Electric	125
02-13-04	Steven Rockwell		100
02-16-04	Robert Labrum	Labland I LLC	200
02-17-04	David Lee	Asurance, Inc	500
02-18-04	George Marnell	Marnell Masonary	250
02-20-04	Bill & Linda Dugan		200
02-20-04	Marko Radosavljevic	Marko, Inc	250
02-20-04	Dennis Stock	Affiliated Therapists	25
20-20-04	Thomas & Irene Meeks		500
02-24-04	Paul Wellinger		100
02-24-04	Larry Wiley	Glassmasters	100
02-24-04	Paul Marra		100
03-20-04	Dick Peck	Sierra Tahoe	2000
03-20-04	Chris Blewett	All Trades Concrete	200
04-07-04	Steve Glenn	Dent Guys	500
04-17-04	John Medicott		100
04-17-04	The Gilberts	SRS Exhaust	100
04-17-04	Eddie Saxton	Electrostatic Painting	500
04-17-04	Wayne Frediani	Retail Association of Nevada	500
04-17-04	Paul Enos	NV Franchised Auto Dealers Assoc.	500
04-26-04	Mike Kopchick	Desert Supply	500
05-13-04	Joey & Jerry Scolari	Scolari's Food & Drug	500
05-13-04	Sue & Thomas Jennings		200
05-17-04	Ray Bacon	NV Manufactures Assoc.	300
5-17-04		NV Subcontractors Assoc.	1500

