

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Marcus Conklin Office (if applicable) State Assembly
 Mailing Address (include city and zip code) 1600 Palmar Way, Las Vegas, NV

District (if applicable) 37
 Telephone No. 89128 702-363-3885

E-Mail Address marcus_conklin@yahoo.com

Select Appropriate Box(es) CANDIDATE PAC BAG POL. PRTY IND. EXP. AMENDED ANNUAL FILING

Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

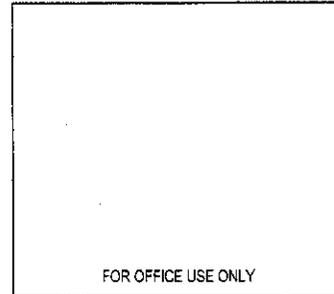
Report #1 - Due August 31, 2004
 incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



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CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 | 19,900 | |
| 2. Total Monetary Contributions Received of \$100 or Less | 0 | |

| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|-------------|--|
| 3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) | | \$19,900 |
| 4. Total Value of In Kind Contributions Received in Excess of \$100 | \$858 | |

EXPENSES SUMMARY

| | |
|--|------------------------|
| 5. Total Monetary Expenses Paid in Excess of \$100 | \$34,114 ⁵⁴ |
| 6. Total Monetary Expenses Paid of \$100 or Less | 322 ⁵⁶ |
| 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) | \$34,437 ¹⁰ |
| 8. Total Value of In Kind Expenses in Excess of \$100 | 0 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Marcus Conklin*

Date 1/14/03

CAMPAIGN CONTRIBUTIONS

Report Period #

Marcus Conklin
Name (print)

State Assembly
Office (if applicable)

37
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 3 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---------------------------|-----------------------------|--------------------|
| Republic Services of Southern NV P.O. Box 98508 Las Vegas, NV 89193 | 1/3/03 | 500. ⁰⁰ | |
| Republic Disposal P.O. Box 98508 Las Vegas, NV 89193 | 1/3/03 | 500. ⁰⁰ | |
| Rhodes Design & Development 252 Angela Trace Ct Las Vegas, NV 89148 | 1/3/03 | 500. ⁰⁰ | |
| Nevada Mining Association 5250 S. Virginia, Ste 220 Reno, NV 89502 | 1/3/03 | 1,000. ⁰⁰ | |
| Nevada Mining Association 5250 S. Virginia, Ste 220 Reno, NV 89502 | 1/3/03 | 500. ⁰⁰ | |
| Barbara Buckley Campaign 5442 Holbrook Dr Las Vegas, NV 89103 | 9/9/03 | 2,500. ⁰⁰ | |
| George Ross 1468 Barranca Dr Henderson, NV 89074 | 9/9/03 | 100. ⁰⁰ | |
| Deborah Cahill 24 Tidwell Ln Henderson, NV 89074 | 9/9/03 | 200. ⁰⁰ | |
| James Jackson 296 Gingerbread St Henderson, NV 89012 | 9/9/03 | 200. ⁰⁰ | |
| Mary Ella Holloway 311 E. Desert Rose Henderson, NV 89015 | 9/9/03 | 100. ⁰⁰ | |
| Station Casinos P.O. Box 29525 Las Vegas, NV 89126 | 9/9/03 | 500. ⁰⁰ | |
| Chris Grunehigliani 706 Braken Ave Las Vegas, NV 89104 | 9/9/03 | 1,000. ⁰⁰ | |
| David Parks P.O. Box 71887 Las Vegas, NV 89170 | 9/9/03 | 1,000. ⁰⁰ | |
| Tom Collins 4716 San Miguel North Las Vegas, NV 89032 | 9/9/03 | 500. ⁰⁰ | |
| Ostrovsky & Associates 2382 Delina Dr Las Vegas, NV 89134 | 9/9/03 | 500. ⁰⁰ | |
| Republic Services P.O. Box 98508 Las Vegas, NV 89193 | 9/9/03 | 500. ⁰⁰ | |

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CAMPAIGN CONTRIBUTIONS

Report Period #

Marcus Conklin
Name (print)

State Assembly
Office (if applicable)

37
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 3 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|--|---------------------------|-----------------------------|--------------------|
| Republic Disposal P.O. Box 98508 Las Vegas, NV 89193 | 9/9/03 | 500. ⁰⁰ | |
| Placerdome America 1125 17th St Ste 2310 Denver CO 80202 | 9/6/03 | 500. ⁰⁰ | |
| Dan Hair & Assoc. 3900 Paradise Rd, Ste 110 Las Vegas, NV 89109 | 9/9/03 | 500. ⁰⁰ | |
| McDonald, Carano, Wilson 241 Ridge St, 4th Floor Reno, NV 89505 | 9/9/03 | 500. ⁰⁰ | |
| Southwest Gas Corporation P.O. Box 98500 Las Vegas, NV 89193 | 9/9/03 | 500. ⁰⁰ | |
| Sierra Pacific Resources 6226 W. Sahara Ave Las Vegas, NV 89146 | 9/9/03 | 1,000. ⁰⁰ | |
| The McMullen Strategic Group P.O. Box 3456 Reno, NV 89505 | 9/9/03 | 500. ⁰⁰ | |
| SBC 645 E Plumb Ln # C142 Reno, NV 89502 | 10/1/03 | 1,000. ⁰⁰ | |
| Citizens for Justice, Trust 406 N. Nevada St Carson City, NV 89703 | 10/1/03 | 1,000. ⁰⁰ | |
| Sierra Health Services P.O. Box 15645 Las Vegas, NV 89114 | 10/3/03 | 1,000. ⁰⁰ | |
| Culinary Local #226 1630 S. Commerce Las Vegas, NV 89102 | 10/3/03 | 500. ⁰⁰ | |
| B. Anderson 747 Glen Meadow Dr Sparks, NV 89434 | 10/7/03 | 500. ⁰⁰ | |
| MGM-Mirage 3799 Las Vegas Blvd S. Las Vegas, NV 89109 | 10/8/03 | 1,000. ⁰⁰ | |
| Anheuser-Busch Cos, Inc | 11/28/03 | 500. ⁰⁰ | |
| Farmers Employee Agent PAC 480 E. Madana Ln Reno, NV 89502 | 11/6/03 | 300. ⁰⁰ | |
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CAMPAIGN EXPENSES

Report Period #

Marcus Conklin
Name (print)

State Assembly
Office (if applicable)

37
District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions) | K |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #

Name (print) *Marcus Conklin* Office (if applicable) *State Assembly* District (if applicable) *37*

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|----------------------------|
| <i>Marcus Conklin Loan Repayment</i> | <i>J</i> | <i>1/9/03</i> | <i>1,000.⁰⁰</i> |
| <i>England & Associates 630 S. 3rd St Las Vegas, NV 89101</i> | <i>J</i> | <i>1/8/03</i> | <i>5,000.⁰⁰</i> |
| <i>Staples 912 Jacks Valley Rd Carson City NV</i> | <i>A</i> | <i>1/27/03</i> | <i>299.⁶⁹</i> |
| <i>Election Procedures & Ethics Committee Nevada State Legislature</i> | <i>J</i> | <i>2/6/03</i> | <i>120.⁰⁰</i> |
| <i>England & Associates 630 S. 3rd St Las Vegas, NV 89101</i> | <i>J</i> | <i>4/4/03</i> | <i>8,000.⁰⁰</i> |
| <i>England & Associates 630 S. 3rd St Las Vegas, NV 89101</i> | <i>J</i> | <i>2/11/03</i> | <i>7,000.⁰⁰</i> |
| <i>Miyanne Conklin Loan Repayment</i> | <i>J</i> | <i>9/2/03</i> | <i>500.⁰⁰</i> |
| <i>England & Associates 630 S. 3rd St Las Vegas, NV 89101</i> | <i>J</i> | <i>9/15/03</i> | <i>2,500.⁰⁰</i> |
| <i>England & Associates 630 S. 3rd St Las Vegas, NV 89101</i> | <i>J</i> | <i>10/6/03</i> | <i>9,500.⁰⁰</i> |
| <i>Storage West 150 N. Buffalo Dr Las Vegas, NV 89128</i> | <i>J</i> | <i>10/30/03</i> | <i>194.⁸⁵</i> |
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IN KIND CONTRIBUTIONS AND EXPENSES REPORT

NRS 294A.362 REQUIRES IN KIND CONTRIBUTIONS AND EXPENSES TO BE REPORTED SEPARATELY. REPORT ALL IN KIND CONTRIBUTION AND EXPENSES ON THE FOLLOWING PAGES.

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

DEAN HELLER
Secretary of State

STATE OF NEVADA

CHARLES E. MOORE
Securities Administrator

RENEE L. PARKER
*Chief Deputy Secretary
of State*



SCOTT W. ANDERSON
*Deputy Secretary
for Commercial Recordings*

PAMELA A. RUCKEL
*Deputy Secretary for
Southern Nevada*

RONDA L. MOORE
*Deputy Secretary
for Elections*

**OFFICE OF THE
SECRETARY OF STATE**

January 2, 2004

Dear Candidate/Elected Official:

I am confident that you share my conviction that campaign finance reporting should be complete and meaningful to promote open government and trust in our democratic process. It is critical that public disclosure of campaign finances be both transparent and understandable, not a pale imitation of the intent of the law. Unfortunately, the form approved by the Legislative Commission does not include information that is necessary to achieve meaningful disclosure of campaign contributions and expenses. Accordingly, as Secretary of State, I am requesting that you make voluntary disclosure of all your campaign funds, including beginning and ending balances, by submitting the following information and affixing your signature below.

Name: Marcus Conklier Office Sought or Held: State Assembly

Signature: [Handwritten Signature] Date: 1/14/03

(A) Cash on Hand as of January 1, 2003: \$ 23,961.¹⁸

(B) Interest and Income Earned on Contributions in 2003: \$ Ø

(C) Total Amount of Monetary Contributions Received in 2003:
(Add figure in Line 3 of C & E Report to any Interest or Income earned) \$ 19,900.⁰⁰

(D) Total Amount of All Monetary Expenses Paid in 2003:
(Figure from Line 7 of C & E Report) \$ 34,437.¹⁰

(E) Cash on Hand on December 31, 2003: \$ 9,424.⁰⁸

Thank you for taking the time to respond to our request. You have demonstrated your desire to have meaningful disclosure of your campaign contributions and expenses.

My office will be compiling a list of those candidates/elected officials who voluntarily provide full disclosure of campaign monies, as well as those who decline to do so, and this information will be posted on our website for the public to view.

Respectfully submitted,

DEAN HELLER
Secretary of State