

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT State of Nevada

Name (print) John C Carpenter Office (if applicable) Assembly District (if applicable) 33
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 E-Mail Address _____ Telephone No. 39

Select Appropriate Box(es) CANDIDATE IAC BAG POL/PTY IND EXP AMENDED ANNUAL FILING

- Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003
- Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004
- Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004
- Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 Period: Oct. 22, 2004 - Dec. 5, 2004
- BAGs only:
 Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

FILE
 AUG 31 2004
 certified *[Signature]*
 DEAN HELLER
 SECRETARY OF STATE
 FOR OFFICE USE ONLY

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

BEGINNING CASH ON HAND

- 1. Cash on Hand at Beginning of This Reporting Period \$5662.75
- 2. Cash on Hand at Beginning of First Reporting Period _____

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
3. Total Monetary Contributions Received in Excess of \$100	<u>\$26,830.00</u>	
4. Total Monetary Contributions Received of \$100 or Less		
5. Interest and Income Earned on Contributions	<u>\$5.57</u>	
6. Total Amount of Monetary Contributions Received and Interest and Income Earned (Add Lines 3, 4 and 5)		<u>\$32,578.32</u>
7. Total Value of In Kind Contributions Received	<u>-0-</u>	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100	<u>\$6854.29</u>
9. Total Monetary Expenses Paid of \$100 or Less	<u>\$85.00</u>
10. Expense for Filing Fee Paid Report #1 Only (Do not include in Line 8 or 9 Above)	<u>\$382.00</u>
11. Total Amount of All Monetary Expenses Paid (Add Lines 8, 9 and 10)	<u>\$7321.29</u>
12. Total Value of In Kind Expenses	

ENDING CASH ON HAND

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Name (print) *John C Carpenter* Assembly
Office (if applicable)

District (if applicable) # 33

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 3 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
<i>Retail Clean of Nevada Carson City</i>	<i>Feb. 1, 04</i>	<i>1000.00</i>	<input checked="" type="checkbox"/>
<i>Band & Amusement Ltd. Henderson</i>	<i>Feb. 1, 04</i>	<i>1000.00</i>	<input type="checkbox"/>
<i>Barrieh Elko</i>	<i>Feb. 1, 04</i>	<i>1000.00</i>	<input checked="" type="checkbox"/>
<i>Phillip Morris U.S.A. Fruit Foods Sacramento, Calif.</i>	<i>Feb. 1, 04</i>	<i>750.00</i>	<input checked="" type="checkbox"/>
<i>Key State Management Henderson, Nv.</i>	<i>Feb. 3, 04</i>	<i>1500.00</i>	<input checked="" type="checkbox"/>
<i>Las Vegas Chamber Las Vegas</i>	<i>Feb. 15, 04</i>	<i>1000.00</i>	<input checked="" type="checkbox"/>
<i>Nevada Subcontractors Las Vegas</i>	<i>Mar. 1, 04</i>	<i>3000.00</i>	<input checked="" type="checkbox"/>
<i>Queenstate P. A. E Elko</i>	<i>Mar. 30, 04</i>	<i>500.00</i>	<input checked="" type="checkbox"/>
<i>Nevada Hospital Assn. NAC Reno</i>	<i>Mar. 30, 04</i>	<i>1000.00</i>	<input checked="" type="checkbox"/>
<i>Associated General Contractors Las Vegas, Nv.</i>	<i>June 1, 04</i>	<i>1500.00</i>	<input checked="" type="checkbox"/>
<i>Nevada Manufacturers Assn. Carson City, Nv.</i>	<i>June 1, 04</i>	<i>300.00</i>	<input checked="" type="checkbox"/>
<i>Plaza Home America Denver, Colo.</i>	<i>June 3, 04</i>	<i>1000.00</i>	<input checked="" type="checkbox"/>
<i>Employers Ins. Co. of Nevada Reno</i>	<i>June 04, 04</i>	<i>500.00</i>	<input checked="" type="checkbox"/>
<i>...</i>			<input checked="" type="checkbox"/>

CAMPAIGN CONTRIBUTIONS

Report Period

#

John Carpenter
Name (print)

Assembly
Office (if applicable)

#33
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 3 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
<i>Rev. Insurance Indemnity P.A.C. Reno</i>	<i>June 1, 04</i>	<i>300⁰⁰</i>	<input checked="" type="checkbox"/>
<i>Nevada Subcontractors Assn. P.A.C. Las Vegas</i>	<i>July 7, 04</i>	<i>2000⁰⁰</i>	<input checked="" type="checkbox"/>
<i>Unclaimed Property Carson City, Nev.</i>	<i>May 20, 04</i>	<i>1000⁰⁰</i>	<input checked="" type="checkbox"/>
<i>Nevada Yellow Cab Las Vegas</i>	<i>July 12, 04</i>	<i>500⁰⁰</i>	<input checked="" type="checkbox"/>
<i>Nevada Subcontractors Assn. P.A.C. Las Vegas</i>	<i>Aug 20, 04</i>	<i>2500⁰⁰</i>	<input checked="" type="checkbox"/>
<i>Herbert Seming Las Vegas, Nev.</i>	<i>Aug 25, 04</i>	<i>500⁰⁰</i>	<input checked="" type="checkbox"/>
<i>Northem Nevada Medical Center Sparks, Nev.</i>	<i>Aug 25, 04</i>	<i>1000⁰⁰</i>	<input checked="" type="checkbox"/>
<i>Norman Kaempfer Remonstrant Assembly Las Vegas</i>	<i>Aug 25, 04</i>	<i>500⁰⁰</i>	<input checked="" type="checkbox"/>
<i>Shiloh P.A.C. Las Vegas</i>	<i>Aug 25, 04</i>	<i>500⁰⁰</i>	<input checked="" type="checkbox"/>
<i>unknown</i>	<i>Feb. 04</i>	<i>500⁰⁰</i>	
<i>unknown</i>	<i>Feb. 04</i>	<i>500⁰⁰</i>	

John C. Roberts
Name (print)

Assembly
Office (if applicable)

33
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>Cowboy Poetry</i> <i>Elko</i>	<i>J</i> ✓	<i>Jan. 10, 04</i>	<i>1,000⁰⁰</i>
<i>Elko Free Press</i> <i>Elko</i>	<i>D</i> ⊕	<i>Jan 12, 04</i>	<i>130⁰⁰</i>
<i>Cameron West</i> <i>Elko</i>	<i>A</i> *	<i>Jan 20, 04</i>	<i>220⁰⁰</i>
<i>Elko Charcut d'oeuf</i> <i>Elko</i>	<i>J</i>	<i>Feb 13, 04</i>	<i>150⁰⁰</i>
<i>John Stutz Stamped</i> <i>Elko</i>	<i>J</i> ✓	<i>Feb 20, 04</i>	<i>500⁰⁰</i>
<i>Cash - travel</i>	<i>A</i> *	<i>Feb 23, 04</i>	<i>150⁰⁰</i>
<i>J. E. Enterprises</i> <i>Elko</i>	<i>A</i> *	<i>Feb. 23, 04</i>	<i>156⁰⁰</i>
<i>J. E. Enterprises</i> <i>Elko</i>	<i>A</i> *	<i>Mar. 28, 04</i>	<i>350⁰⁰</i>
<i>Elko Resources Center</i> <i>Elko</i>	<i>J</i> ✓	<i>Apr. 3</i>	<i>100⁰⁰</i>
<i>High school Border State</i> <i>Battle Mountain</i>	<i>J</i> ✓	<i>April 20</i>	<i>300⁰⁰</i>
<i>Wells High School Border</i> <i>1,000</i>	<i>J</i> ✓	<i>4 12 04</i>	<i>150⁰⁰</i>

Wm C Carpenter
 Name (print) *Assembly*
 Office (if applicable)

33
 District (if applicable)

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.865	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>Shywest - road building</i> <i>Elhr</i>	<i>C</i>	<i>May 11, 04</i>	<i>232⁰⁰</i>
<i>Elhr fireworks</i> <i>Elhr</i>	<i>J</i>	<i>June 4, 04</i>	<i>1000⁰⁰</i>
<i>L.I.E Enterprises</i> <i>Elhr</i>	<i>A</i>	<i>June 6, 04</i>	<i>300⁰⁰</i>
<i>cancer society</i> <i>Elhr</i>	<i>J</i>	<i>June 9, 04</i>	<i>175⁰⁰</i>
<i>Ben Hansen, Hydrant & Boiler</i> <i>Elhr</i>	<i>J</i>	<i>June 15, 04</i>	<i>123⁰⁰</i>
<i>Elhr motorcycle jamboree</i> <i>Elhr</i>	<i>J</i>	<i>June 15, 04</i>	<i>500⁰⁰</i>
<i>Senior Games</i> <i>Elhr</i>	<i>D</i>	<i>July 7, 04</i>	<i>(85⁰⁰)</i>
<i>L.I.E. Enterprises</i> <i>Elhr</i>	<i>A</i>	<i>July 8, 04</i>	<i>300⁰⁰</i>
<i>Wheelchair Foundation</i> <i>Las Vegas</i>	<i>J</i>	<i>July 26</i>	<i>150⁰⁰</i>
<i>Cinnamon West -</i> <i>Travel cash - to Reno</i> <i>Elhr</i>	<i>A</i>	<i>July 29</i>	<i>200⁰⁰</i>
<i>Free Press - ad</i> <i>Elhr</i>	<i>D</i>	<i>8-29</i>	<i>166²⁹</i>