

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Rudolph Durso Office (if applicable) St. Assembly 13  
 Mailing Address (include city and zip code) 7644 Picnic St. Las Vegas NV 89131 District (if applicable)  
 Telephone No. (702) 631-0043

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  AMENDED  ANNUAL FILING

**Annual Filing - Due January 15, 2004**  
 Period: January 1, 2003 - December 31, 2003

**Report #1 - Due August 31, 2004**  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

**Report #2 Due - October 26, 2004**  
 Period: Aug. 27, 2004 - Oct. 21, 2004

**Report #3 Due - January 15, 2005\***  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

**Annual Filing - Due January 15, 2005**  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FOR OFFICE USE ONLY

2004 AUG 16 P 2:50

RECEIVED  
 CLARK COUNTY  
 ELECTION DEPT.

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	0	0
2. Total Monetary Contributions Received of \$100 or Less	0	0
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	0	0
4. Total Value of In Kind Contributions Received in Excess of \$100	0	0

**EXPENSES SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
5. Total Monetary Expenses Paid in Excess of \$100	445.09	445.09
6. Total Monetary Expenses Paid of \$100 or Less	-	-
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	445.09	445.09
8. Total Value of In Kind Expenses in Excess of \$100	0	0

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Rudolph Durso  
 Signature

8-15-04  
 Date

**CAMPAIGN CONTRIBUTIONS**

Report Period # 1

Name (print) Rudolph Durso

Office (if applicable)

District (if applicable) St Assembly 13

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
/			

This page may be copied or duplicated if additional space is needed.

**CAMPAIGN EXPENSES**

Report Period # 1

Name (print) Rudolph Durso  
Office (if applicable)

St Assembly 13  
District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # 1

Name (print) Rudolph Dursod

Office (if applicable)

District (if applicable) St. Assembly 13

Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Jesus Avilla Signs Henderson NV	D	5-5-04	\$ 200.-
Home Depot 7881 W. Tropical PK Las Vegas	D	5-6-04	\$ 93.51
Office Max 7761 W. Tropical PK Las Vegas 89149	D	4-28-04	\$ 21.58
Clark Co Election Dept 500 S. Grand Central PKW LV 89001	J	4-26-04	\$ 30.00
(Candidate "Filing Fee")	J	5-4-04	\$ 100.00
			<del>\$ 445.09</del>

Total

This page may be copied or duplicated if additional space is needed.



