## CAMPAIGN EXPENSES

Report Period: annual #

Frankie Sue Del Papa
Name (print)

Office (if applicable)

unspent contributions
District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| YOUNG DEMOCRATS LAS VEGAS, NEVADA | K | 4-2-03 | 150.00 |
| MIKE PENNINGTON 15 COLEMAN DRIVE RENO, NV | K | 8-15-03 | 125.00 |
| PLANNED PARENTHOOD RENO, NEVADA | K | 12-28-03 | 500.00 |
| WASHOE CO. DEMOCRATS RENO, NEVADA | K | 12-28-03 | 500.00 |
| UNIV. OF NEV. FOUNDATION RENO, NEVADA | K | 12-28-03 | 450.00 |
| BALANCE TO CLOSE ACCOUNT & REIMBURSE FOR CAMPAIGN RECORDS ARCHIVES | | | |
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