

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT State of Nevada

Name (print) CHRISTINA R. GIUNCHIGLIANI Office (if applicable) ASSEMBLY District (if applicable) 9
 Mailing Address (include city and zip code) 706 BRANFEN AVE. LV 89104 Telephone No. 702-366-1663
 E-Mail Address giunchigliani@aol.com

Select Appropriate Box(es) CANDIDATE BAG BAG POL IND EXP AMENDED ANNUAL FILING

- Annual Filing - Due January 15, 2004**
 Period: January 1, 2003 - December 31, 2003
 - Report #1 - Due August 31, 2004**
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004
 - Report #2 Due - October 26, 2004**
 Period: Aug. 27, 2004 - Oct. 21, 2004
 - Report #3 Due - January 15, 2005***
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004
 - Annual Filing - Due January 15, 2005**
 Period: January 1, 2004 - December 31, 2004
- * Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

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CONTRIBUTIONS SUMMARY		Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100		10,250. ⁰⁰
2. Total Monetary Contributions Received of \$100 or Less		0

3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)		10,250. ⁰⁰
4. Total Value of In Kind Contributions Received in Excess of \$100	0	

EXPENSES SUMMARY		
5. Total Monetary Expenses Paid in Excess of \$100		20,078. ⁷³
6. Total Monetary Expenses Paid of \$100 or Less		3,030. ⁰³
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)		23,108. ⁷⁶
8. Total Value of In Kind Expenses in Excess of \$100	0	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Christina R. Giunchigliani* Date 1/12/04

CAMPAIGN CONTRIBUTIONS Report Period #

Christina R. Guinchigliani Assembly 9
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 3 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Rd S Investment Ltd. 239 N. Boulder Hwy #900 Henderson NV 89015	12/20/03	1,000 ⁰⁰	
Republic Services PO Box 98508 LV NV 89193	10/30/03	500 ⁰⁰	
AGC 4052 S. Industrial Rd. 89003	12/10/03	1,500 ⁰⁰	
NV Subcontractors PAC 3044 Meade Ave. LV 89102	12/15/03	2,000 ⁰⁰	
AGC PAC Reno NV 89510	12/15/03	1,000 ⁰⁰	
HI PAC of So. NV 5685 Pecos - McLeod LV 89121	12/15/03	1,000 ⁰⁰	
Barrick PO Box 29 Elko NV 89803	12/15/03	1,500 ⁰⁰	
ABC 5070 W. Springdale LV 89118	12/12/03	1,000 ⁰⁰	
ANDREWER-BUSCH, INC.	11/12/03	750 ⁰⁰	
NV Power W. Sahara LV NV	10/12/03	500 ⁰⁰	

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Name (print) Chris Guinchigliani Office (if applicable) Assembly District (if applicable) 9

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
S. Trenney N. Nevada St. Carson City, NV 89703	A	4/3/02 6/8/02	275.00 125.00 <i>previously reported</i>
Reese for City Council		7/11/02	500.00 <i>previously reported</i>
Bank of the West W. Sahara LV NV	A	1/15/03 2/16/03 3/11	277.92 246.49 1,140.22
Elections, Procedures & Ethics Capitol Complex CC NV	A	2/6/03	120.00
Carousel of Love Charity Carson City	J	3/5/03	150.00
ADX Caucus W. Sahara	J	3/13/03 12/30/03	1,200.00 1,200.00
Gray & Assoc PO Box 7397 LV NV 89125	D	3/19 4/22 6/9 7/7	215.00 1,860.00 175.00 240.00
D. Bache Melinda Ct. LV NV	C	3/31/03 12/24/03	252.50 169.99
COSTCO LV NV	A	4/1/03 10/24/03	145.77 169.99
Young Democrats of NV	J	4/3/03	500.00
Jay Aldrich Carson City, NV	A	4/7/03	250.13
Bank of the West W. Sahara LV NV	A	5/11/03 6/4/03 7/11 7/23	1,057.34 1,422.03 809.73 894.11
Barnes & Noble Reno, NV	H	5/19/03	227.36

Name (print) Chris Guinchigliani

Office (if applicable) Assembly

District (if applicable) 9

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
G&L Center Maryland Pkwy.	J	8/19/03	1,500.00
Bank of the West W. Sahara LV NV	A	9/9/03 10/7/03 11/21/03	234.17 599.28 238.26 620.34
Conklin for Assembly	J	9/9/03	1,000.00
Er Franz Charleston LV NV 89106	J	12/4/03	250.00
Mack for Governor Salt Lake City, UT	J	12/10/03	150.00

Name (print) Chris Guinchigliani Office (if applicable) Assembly District (if applicable) 9

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

