

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) John Hawk Office (if applicable) State Board of Ed District (if applicable) - 4  
 Mailing Address (include city and zip code) 1366 Tranquil Skies Av. Henderson, NV 89012 Telephone No. 567-2551  
 E-Mail Address hawkj1@cox.net

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRY  IND EXP  AMENDED  ANNUAL FILING

**Annual Filing - Due January 15, 2004**  
 Period: January 1, 2003 - December 31, 2003

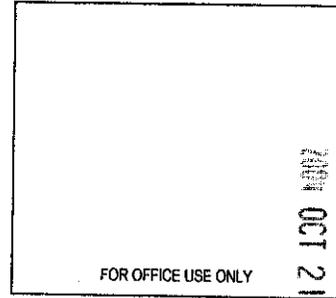
**Report #1 - Due August 31, 2004**  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

**Report #2 Due - October 26, 2004**  
 Period: Aug. 27, 2004 - Oct. 21, 2004

**Report #3 Due - January 15, 2005\***  
 BAGs only: Period: Oct. 22, 2004 - Dec. 31, 2004  
 Period: Oct. 22, 2004 - Dec. 5, 2004

**Annual Filing - Due January 15, 2005**  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 8336.46	16,477.43
2. Total Monetary Contributions Received of \$100 or Less	\$ 0.06	\$ 70.74

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	\$ 8336.52	\$ 16548.17
4. Total Value of In Kind Contributions Received in Excess of \$100	0	0

**EXPENSES SUMMARY**

5. Total Monetary Expenses Paid in Excess of \$100	\$ 7006.81	\$ 14045.79
6. Total Monetary Expenses Paid of \$100 or Less	0	\$ 1172.67
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	\$ 7006.81	\$ 15218.46
8. Total Value of In Kind Expenses in Excess of \$100	0	0

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

10-20-04  
Date



**CAMPAIGN EXPENSES**

Report Period # **2**

Name (print) **John Hawk**

Office (if applicable) **St. Bd of Ed**

District (if applicable) **' 4'**

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**





