

Nonpartisan Office

State of Nevada

Declaration of Candidacy of

Paul Hickman

For the Office of

Municipal Court Judge Dept. 2

STATE OF NEVADA

COUNTY OF

Washoe

RECEIVED
2004 MAY -3 AM 8:31
CITY OF RENO
BY CITY CLERK

For the purpose of having my name placed on the official ballot as a candidate for the office of

Reno Municipal Judge - Dept. 2

I, the undersigned

Paul Hickman

do swear

or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 4034 Royal Sage Dr. in the City or Town of Reno, County of Washoe, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of filing of declarations of candidacy for this office; that my telephone number is 747-5158, and the address at which I receive mail, if different than my residence, is; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored by a court of competent jurisdiction; that I nominated as a nonpartisan candidate at the ensuing election I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this state; that I will qualify for the office if elected thereto, including, but not limited to, complying with any limitation prescribed by the constitution and laws of this state concerning the number of years or terms for which a person may hold the office; and my name will appear on all ballots as designated in this declaration.

Signature of candidate for office

Paul S. Hickman

Designation of name to appear on ballot

Paul S. Hickman

If elected, designation of name to appear on certificate of election

hickmanp@ci.reno.nv.us

E-mail address (optional)

Prescribed by Secretary of State
NRS 293.177 EL 102 (rev. 10/03)

Subscribed and sworn to before me this

3rd

day of the month of

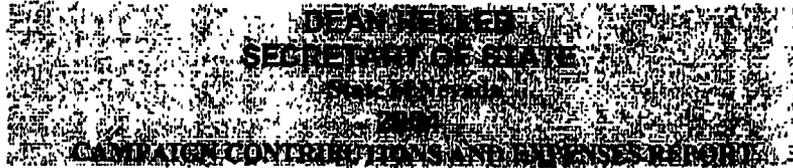
May

of the year

2004

Notary Public or other person authorized to administer an oath

LYNNETTE R. JONES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 02-4573-2 - Expires December 8, 2006

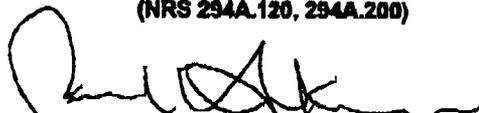


**Candidate
 Acknowledgement**

I, Paul Hickman, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

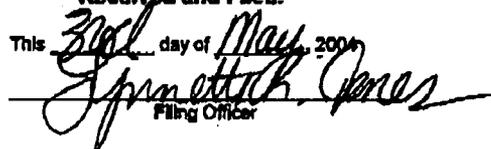
581

- > I must file the prescribed reports by:
 Report No. 1 - August 31, 2004
 Report No. 2 - October 26, 2004
 Report No. 3 - January 15, 2005
- > A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- > I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office;
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
 - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- > I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)
- > I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)



 Signature

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 CITY OF RENO
 BY _____
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Received and Filed:
 This 3rd day of May, 2004


 Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

Any questions? Please visit our website or contact this office at the following:
 101 N. Carson Street, Suite 3, Carson City, NV 89701 • 775/684-5705 - www.assessor.nv.gov • www.comptroller.nv.gov

120

EL201A

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Paul S. Hickman Office (if applicable) Municipal Court Judge
Mailing Address (include city and zip code) 33 High Street Reno NV 89505 District (if applicable)
E-Mail Address Hickmanp@ci.reno.nv.us Telephone No. 834-2297

Select Appropriate Boxes: [X] CANDIDATE [] PAC [] BAG [] POL PRY [] IND EXP [] AMENDED [] ANNUAL FILING

[] Annual Filing - Due January 15, 2004
Period: January 1, 2003 - December 31, 2003

[X] Report #1 - Due August 31, 2004
Incumbents in an Office with a 4-year term: Period: Jan. 5, 2001 - Aug 28, 2004
Incumbents in an Office with a 6-year term: Period: Dec. 20, 1998 - Aug 28, 2004
All others: Period: Jan. 1, 2004 - Aug 28, 2004
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 28, 2004

[] Report #2 Due - October 26, 2004
Period: Aug. 27, 2004 - Oct. 21, 2004

[] Report #3 Due - January 15, 2005*
Period: Oct. 22, 2004 - Dec. 31, 2004
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

[] Annual Filing - Due January 15, 2005
Period: January 1, 2004 - December 31, 2004
*Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

2004 SEP - 1 PM 2: 19
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CONTRIBUTIONS SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Contributions Received in Excess of \$100, Total Monetary Contributions Received of \$100 or Less, Total Amount of Monetary Contributions Received, and Total Value of In Kind Contributions Received in Excess of \$100.

EXPENSES SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Expenses Paid in Excess of \$100, Total Monetary Expenses Paid of \$100 or Less, Total Amount of All Monetary Expenses Paid, and Total Value of In Kind Expenses in Excess of \$100.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Handwritten Signature] Date 9-1-04