# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

**State of Nevada**

John J. Lee — Name (print)
State Senate — Office (if applicable)
1 — District (if applicable)

1340 Borderwood Lane, North Las Vegas, NV 89031 — Mailing Address (include city and zip code)
702-258-5447 — Telephone No.

E-Mail Address

**Select Appropriate Box(es)** ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**
Period: January 1, 2003 – December 31, 2003

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SECRETARY OF STATE
FOR OFFICE USE ONLY

☐ **Report #1 — Due August 31, 2004**

| | | |
|---|---|---|
| Incumbents in an Office with a 4-year term | Period: | Jan. 5, 2001 — Aug 26, 2004 |
| Incumbents in an Office with a 6-year term | Period: | Dec. 20, 1998 — Aug 26, 2004 |
| All others | Period: | Jan. 1, 2004 – Aug. 26, 2004 |
| **Ballot Advocacy Groups (BAGs) only:** | Period: | Dec. 5, 2002 – Aug 26, 2004 |

☐ **Report #2 Due — October 26, 2004**
Period: Aug. 27, 2004 — Oct. 21, 2004

☒ **Report #3 Due — January 15, 2005***
Period: Oct. 22, 2004 — Dec. 31, 2004
**BAGs only:** Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing – Due January 15, 2005**
Period: January 1, 2004 – December 31, 2004

*** Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2**

## CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---|---|
| 1. Total Monetary Contributions Received in Excess of $100 | 64,950.00 | 284,700.00 |
| 2. Total Monetary Contributions Received of $100 or Less | 75.00 | 525.00 |
| 3. **Total Amount of Monetary Contributions Received** (Add Lines 1 and 2) | 65,025.00 | 285,225.00 |

| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|---|---|
| 4. Total Value of In Kind Contributions Received in Excess of $100 | 24,390.29 | 32,722.44 |

## EXPENSES SUMMARY

| | | |
|---|---|---|
| 5. Total Monetary Expenses Paid in Excess of $100 | 70,007.00 | 251,250.30 |
| 6. Total Monetary Expenses Paid of $100 or Less | 86.03 | 620.49 |
| 7. **Total Amount of All Monetary Expenses Paid** (Add Lines 5 and 6) | 70,093.03 | 251,870.79 |
| 8. Total Value of In Kind Expenses in Excess of $100 | 24,390.29 | 32,722.44 |

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature — Date: 1-10-05

**CAMPAIGN CONTRIBUTIONS** **Report Period** # 3

| John J. Lee | State Senate | 1 |
|---|---|---|
| Name (print) | Office (if applicable) | District (if applicable) |

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| Ostrovsky & Associates<br>2328 Delina Dr.<br>Las Vegas, NV 89134 | 10-26-04 | 500.00 | |
| Cox Communications, Inc.<br>1400 Lake Hearn Drive<br>Atlanta, GA 30319 | 10-26-04 | 500.00 | |
| Vidler Water Company, Inc.<br>704 West Nye Lane, Ste.201<br>Carson City, NV 89703 | 10-26-04 | 500.00 | |
| Nevada Land & Resource Co.,LLC<br>704 West Nye Lane, Ste. 201<br>Carson City, NV 89703 | 10-26-04 | 500.00 | |
| Political Action Committee<br>Local 525<br>760 North Lamb Blvd.<br>Las Vegas, NV 89110 | 10-22-04 | 1,000.00 | |
| Jim Marsh Acceptance Corp.<br>dba First Acceptance Corp.<br>8801 Las Vegas Blvd. S.<br>Las Vegas, NV 89123 | 10-22-04 | 500.00 | |
| Altria Corporate Svcs., Inc.<br>120 Park Avenue<br>New York, NY 10017-5592 | 10-23-04 | 1,000.00 | |
| Edward M. Berstein & Assoc.<br>Attorneys At Law<br>500 South Fourth Street<br>Las Vegas, NV 89101 | 10-22-04 | 1,000.00 | |
| Leo N. Durant<br>2487 E. El Paseo Circle<br>Las Vegas, NV 89121 | 10-22-04 | 200.00 | |
| United Services Automobile<br>Association<br>9800 Fredericksburg Rd.<br>San Antonio, TX 78288 | 10-22-04 | 500.00 | |
| Montandon For Mayor<br>6100 Elton Ave., Ste. 1000<br>Las Vegas, NV 89107 | 10-22-04 | 750.00 | |
| Nevada Veterinary Med.Assoc.<br>Political Action Committee<br>P.O.Box 34420<br>Reno, NV 89533 | 10-23-04 | 150.00 | |
| UAW Region 5 Western States<br>Political Action Committee<br>6500 South Rosemead Blvd.<br>Pico Rivera, CA 90660 | 10-23-04 | 1,000.00 | |
| NAIF PAC Nevada Political<br>Fund<br>P.O. Box 10358<br>Reno, NV 89510 | 10-23-04 | 500.00 | |
| John Staluppi, Jr.<br>5850 Centennial Ctr. Blvd.<br>Las Vegas, NV 89149 | 10-26-04 | 250.00 | |
| SBC Telecom, Inc.<br>250 Sprectrum Blvd.<br>Las Vegs, NV 89101 | 10-26-04 | 1,500.00 | |

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**CAMPAIGN CONTRIBUTIONS** **Report Period # 3**

John J. Lee — State Senate — 1

Name (print) — Office (if applicable) — District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| Boyd Gaming Corporation<br>2950 Industrial Road<br>Las Vegas, NV 89109-1150 | 10-26-04 | 1,000.00 | |
| Laborers' Political League Education Fund<br>905 Sixteenth St., N.W.<br>Washington, DC 20006 | 10-27-04 | 1,000.00 | |
| James H. & Michaelene Bilbray<br>3128 Beach View Ct.<br>Las Vegas, NV 89117 | 10-26-04 | 200.00 | |
| Alyson K. & William P. McCarthy<br>4847 Villa Carmen Cir.<br>North Las Vegas, NV 89031 | 10-27-04 | 250.00 | |
| Peel, Brimley & Spangler<br>701 N. Green Valley Pkwy. Ste. 220<br>Henderson, NV 89014 | 10-27-04<br>11-5-04 | 1,000.00<br>9,000.00 | |
| Renaissance Pools & Spas Inc.<br>1245 North Boulder Hgwy.<br>Henderson, NV 89015 | 10-27-04 | 5,000.00 | |
| Barrick Management Corp.<br>P.O.Box 112410<br>Salt Lake City, UT 84147-2410 | 11-1-04 | 500.00 | |
| Larry Brown<br>7310 Smoke Ranch Rd.,Ste. R<br>Las Vegas, NV 89128 | 11-1-04 | 300.00 | |
| Falcon Waterfree Technologies, LLC<br>10900 Wilshire Blvd.,Ste.1500<br>Los Angles, CA 90024 | 11-1-04 | 500.00 | |
| Q&D Construction Inc.<br>P.O.Box 10865<br>Reno, NV 89510 | 11-1-04 | 300.00 | |
| Harrah's Operating Co.,Inc.<br>1023 Cherry Road<br>Memphis, TN 38117 | 10-28-04 | 1,500.00 | |
| Reno Dodge Sales, Inc.<br>700 Kietzke Lane<br>Reno, NV 89502 | 10-28-04 | 500.00 | |
| Las Vegas Motor Speedway<br>7000 Las Vegas Blvd. N.<br>Las Vegas, NV 89115 | 10-28-04 | 1,000.00 | |
| Bank of America Corporation Political Action Committee<br>600 Peachtree St. NE 3rd Flr.<br>Atlanta, GA 30308-3615 | 10-29-04 | 500.00 | |
| Pharmaceutical Research & Manufacturers of America<br>1100 - 15th Street, NW<br>Washington, DC 20005 | 10-30-04 | 2,000.00 | |
| Theodore J. Day<br>165 W. Liberty St.,Ste.100<br>Reno, NV 89501 | 10-30-04 | 500.00 | |

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**CAMPAIGN CONTRIBUTIONS** **Report Period # 3**

| John J. Lee | State Senate | 1 |
|---|---|---|
| Name (print) | Office (if applicable) | District (if applicable) |

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| Master Lease Plan<br>5030 Paradise Rd., Ste.C113<br>Las Vegas, NV 89119 | 10-30-04 | 500.00 | |
| Camco, Inc.<br>dba Superpawn<br>3021 Business Lane<br>Las Vegas, NV 89103 | 11-1-04 | 1,000.00 | |
| Peppermill Casino, Inc.<br>90 W. Grove Street,Ste.C600<br>Reno, NV 89509 | 11-1-04 | 1,500.00 | |
| International Union of<br>Operating Engineers Pol.Fund<br>150 E. Carston St.<br>Pasadena, CA 91103 | 11-3-04 | 2,000.00 | |
| P&B Leasing, LLC<br>701 N.Green Valley Pkwy,ste120<br>Henderson, NV 89014 | 11-5-04 | 1,000.00 | |
| Western Nevada Supply Co.<br>950 South Rock Blvd.<br>Sparks, NV 89431 | 11-4-04 | 750.00 | |
| Nevada Auto Dealers<br>Election Action Committee<br>P.O.Box 7320<br>Reno, NV 89510-7320 | 11-5-04 | 2,500.00 | |
| Robert C. & Nancy A. Cyra<br>Maddox<br>4045 Lamay Lane<br>Reno, NV 89511-6538 | 11-3-04 | 500.00 | |
| Sierra Health & Life Ins.Co.<br>Inc.<br>Post Office Box 15645<br>Las Vegas, NV 89114-5645 | 11-9-04 | 500.00 | |
| Republic Services of<br>Southern Nevada<br>P.O.Box 98508<br>Las Vegas, NV 89193-8508 | 11-5-04 | 500.00 | |
| Republic Disposal Urban<br>Maintenance Processing.Co.Inc.<br>P.O.Box 98508<br>Las Vegas, NV 89193-8508 | 11-5-04 | 500.00 | |
| Republic Environmental<br>Technologies of NV.,Inc.<br>P.O.Box 98508<br>Las Vegas, NV 89193-8508 | 11-5-04 | 500.00 | |
| Nevada State Cable<br>Telecommunications Assoc.<br>Post Office Box 1802<br>Carson City, NV 89702 | 11-8-04 | 250.00 | |
| Timothy S. Cory & Assoc.<br>3016 W. Charleston,Ste.200<br>Las Vegas, NV 89102 | 11-5-04 | 1,000.00 | |
| Howard Hughes Properties<br>Limited Partnership<br>10000 W. Charleston Blvd., Ste 200<br>Las Vegas, NV 89135-1004 | 11-5-04 | 1,500.00 | |
| Champion Tile & Marble<br>1964 Sycamore Trail,Ste.A<br>Las Vegas, NV 89108 | 11-5-04 | 2,500.00 | |

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**CAMPAIGN CONTRIBUTIONS** **Report Period # 3**

| John J. Lee | State Senate | 1 |
|---|---|---|
| Name (print) | Office (if applicable) | District (if applicable) |

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| Whittlesea Blue Cab Comapny<br>1900 Industrial Road<br>Las Vegas, NV 89102 | 11-5-04 | 500.00 | |
| HI-PAC of Southern Nevada<br>3685 Pecos McLeod<br>Las Vegas, NV 89121 | 11-8-04 | 500.00 | |
| Nevada Associates of Realtors<br>760 Margrave Dr.,Ste.200<br>Reno, NV 89502 | 11-8-04 | 5,000.00 | |
| Nevada Mining Assoc.,Inc.<br>Political Action Committee<br>9210 Prototype Dr.,Ste. 200<br>Reno, NV 89521 | 11-9-04 | 1,000.00 | |
| Nevada Yellow Cab Corporation<br>3950 West Tompkins Ave.<br>Las Vegas, NV 89103 | 11-9-04 | 1,000.00 | |
| Hale Lane Peek Dennison and Howard Attorneys At Law<br>5441 Kietzke Lane,Ste. 200<br>Reno, NV 89511 | 11-9-04 | 500.00 | |
| Southern Nevada Chapter NECA<br>4175 Cameron Street, Ste. C<br>Las Vegas, NV 89103 | 12-27-04 | 1,000.00 | |
| Enterprise Reno-A-Car Co.<br>Political Action Committee<br>600 Corporate Park Drive<br>Saint Louis, MO 63105 | 12-22-04 | 1,000.00 | |
| Granite Construction Company<br>Box 50095<br>Watsonville, CA 95077 | 12-27-04 | 300.00 | |
| DP Advisors, LLC<br>P.O.Box 7098<br>Reno, NV 89510 | 12-27-04 | 250.00 | |
| Mechanical Contractors Assocation, Inc.<br>2640 S. Jones Blvd.,Ste. 1<br>Las Vegas, NV 89146 | 12-28-04 | 1,000.00 | |
| SMACNA of Southern Nevada,Inc<br>1550 Western Avenue<br>Las Vegas, NV 89102 | 12-29-04 | 500.00 | |
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**CAMPAIGN EXPENSES** **Report Period** # 3

John J. Lee — Name (print)
State Senate — Office (if applicable)
1 — District (if applicable)

**Expense Categories**

| CATEGORIES | CODE |
|---|---|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions) | K |

***** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.***

**CAMPAIGN EXPENSES** **Report Period** # 3

John J. Lee — Name (print)
State Senate — Office (if applicable)
1 — District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| Southwest Strategies, Inc.<br>2800 W. Sahara<br>Bldg. 8, Ste. G<br>Las Vegas, NV 89102 | F<br>F<br>F | 10-22-04<br>11-1-04<br>11-4-04 | 10,000.00<br>10,000.00<br>10,000.00 |
| Marilyn Lee<br>1340 Borderwood Lane<br>North Las Vegas, NV 8903± | J<br>H<br>O<br>J | 10-27-04<br>10-27-04<br>10-27-04<br>10-28-04 | 534.46<br>82.00<br>392.73<br>30.00 |
| " " | A<br>J<br>D<br>E | 10-29-04<br>10-30-04<br>10-30-04<br>11-5-04 | 222.00<br>15.03<br>84.35<br>1,000.00 |
| " " | J<br>C | 11-17-04<br>11-17-04 | 50.30<br>60.00 |
| Office Depot<br>1435 W. Craig Rd., Unit B<br>North Las Vegas, NV 89032 | A<br>A | 10-28-04<br>12-3-04 | 46.48<br>115.27 |
| Austin's<br>2101 Texas Star Lane<br>North Las Vegas, NV 89032 | J | 11-1-04 | 250.00 |
| Gray & Associates<br>P.O.Box 7397<br>Las Vegas, NV 89125 | D | 11-1-04 | 33,176.81 |
| Melissa Ekel<br>2800 W. Sahara<br>Bldg. 8, Ste. G<br>Las Vegas, NV 89102 | F | 11-2-04 | 500.00 |
| Capital One Services<br>P.O.Box 60000<br>Seattle, WA 98190-6000 | J<br>J<br>C | 11-4-04<br>12-3-04<br>12-3-04 | 106.00<br>40.74<br>850.83 |
| Alana Lee<br>1340 Borderwood Lane<br>North Las Vegas, NV 89031 | E | 11-5-04 | 250.00 |
| Lacey Lee<br>1340 Borderwood Lane<br>North Las Vegas, NV 89031 | E | 11-5-04 | 250.00 |
| Mara Meservy<br>2718 Mason Avenue<br>Las Vegas, NV 89102 | F | 11-17-04 | 1,150.00 |
| Danielle's Chocolates<br>6394 W. Sahara Ave.<br>Las Vegas, NV 89146 | J | 12-6-04 | 300.00 |

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**CAMPAIGN EXPENSES** **Report Period** # 3

John J. Lee — Name (print)
State Senate — Office (if applicable)
1 — District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| Committe to Elect<br>Steve Ross<br>5950 W. Rosada Way, Ste. A<br>Las Vegas, NV 89130 | J | 12-20-04 | 500.00 |
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# IN KIND CONTRIBUTIONS AND EXPENSES REPORT

**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**
*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** *(1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.*

**Example of in kind expenses:** *(1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.*

**IN KIND CAMPAIGN CONTRIBUTIONS**

**Report Period** # 3

John J. Lee — Name (print)
State Senate — Office (if applicable)
1 — District (if applicable)

# IN KIND

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|---|
| Nevada Senate Democrats<br>1637 Travois Cir.<br>Las Vegas, NV 89119 | 10-25-04 | Payment to Southwest Group | 4,000.00 | |
| NV Senate Democatic Leadership Fund<br>1637 Travois Cir.<br>Las Vegas, NV 89119 | 10-25-04 | Payment to Southwest Group | 3,000.00 | |
| Bristlecone PAC<br>1637 Travois Cir.<br>Las Vegas, NV 89119 | 10-25-04<br>10-30-04 | Payment to Southwest Group | 3,000.00<br>2,500.00 | |
| Assembly Democratic Caucus<br>2251 N.Rampart Blvd #341<br>LasVegas, NV 89128 | 10-27-04 | Payment to Southwest Group | 5,000.00 | |
| MGM Mirage<br>3260 Industrial Rd<br>LasVegas, NV 89109 | 10-25-04 | D Voting Guide Ad | 1,000.00 | |
| Station Casino's Inc<br>2411 W. Sahara Ave.<br>LasVegas, NV 89102 | 10-29-04 | D Voting Guide Ad | 235.66 | |
| NV Conservation League<br>505 S. Arlington St.<br>Ste. 102A<br>Reno, NV 89509 | 10-22-04<br>10-24-04 | B Volunteers<br>D Advertising | 152.50<br>5,502.13 | |
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**IN KIND CAMPAIGN EXPENSES**

**Report Period** # 3

John J. Lee — Name (print)
State Senate — Office (if applicable)
1 — District (if applicable)

## IN KIND

**Expenses in Excess of $100**
**Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|---|---|---|---|
| MGM Mirage<br>3260 Industrial Road<br>Las Vegas, NV 89109 | D<br>Voting Guide Ad | 10-25-04 | 1,000.00 |
| Station Casino's Inc.<br>2411 W. Sahara Ave.<br>Las Vegas, NV 89102 | D<br>Voting Guide | 10-29-04 | 235.66 |
| Southwest Strategies,Inc.<br>2800 W. Sahara<br>Bldg. 8, Ste. G<br>Las Vegas, NV 89102 | F<br>Consulting | 10-25-04<br>10-25-04<br>10-25-04<br>10-30-04 | 4,000.00<br>3,000.00<br>3,000.00<br>2,500.00 |
| " " | F<br>Consulting | 10-27-04 | 5,000.00 |
| Nevada Conservation League<br>505 S. Arlington St.,Ste.102A<br>Reno, NV 89509 | B<br>Volunteers<br>D<br>Advertising | 10-22-04<br>10-24-04 | 152.50<br>5,502.13 |
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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362