

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Tino Mendoza Office (if applicable) Assembly 28 District (if applicable)  
 Mailing Address (include city and zip code) 2778 N. Peroc Rd L.V., NV 89115 Telephone No. (702) 452-9253 Unlisted

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  AMENDED  ANNUAL FILING

**Annual Filing - Due January 15, 2004**  
 Period: January 1, 2003 - December 31, 2003

**Report #1 - Due August 31, 2004**  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

**Report #2 Due - October 26, 2004**  
 Period: Aug. 27, 2004 - Oct. 21, 2004

**Report #3 Due - January 15, 2005\***  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

**Annual Filing - Due January 15, 2005**  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

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**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 250.00	
2. Total Monetary Contributions Received of \$100 or Less	0	0
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	\$ 250.00	
4. Total Value of In Kind Contributions Received in Excess of \$100	0	

**EXPENSES SUMMARY**

5. Total Monetary Expenses Paid in Excess of \$100	\$ 100.00
6. Total Monetary Expenses Paid of \$100 or Less	\$ 164.52
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	\$ 264.52 / onto Campaign
8. Total Value of In Kind Expenses in Excess of \$100	

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Tino Mendoza

Date Oct 18, 2004

Name (print) Tino Mendez Office (Held/Seeking) Assembly 28 District (702) 452-9253 Unlisted  
 Mailing Address (include city and zip code) 2778 N. Pecos Rd. Las Vegas NV 89115 Telephone No.  
 E-Mail Address

SPONSOR  ELECTIONS  ELECTIONS  CANDIDATE

**ELECTED PUBLIC OFFICER** (select appropriate report filing)

- Report Due – January 15, 2002
- Report Due – 15<sup>th</sup> day of the second month after leaving office

**CANDIDATE** (select appropriate report filing)

- Report Due – 15<sup>th</sup> day of the second month after election
- Report Due – 15<sup>th</sup> day of the second month after defeat

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**ELECTED PUBLIC OFFICER**  
**Explanation of Disposition**

This report should reflect the disposition of any remaining campaign contributions from your previous election cycle only

**BEGINNING BALANCE**

The balance of unspent contributions reported on your last Disposition of Unspent Contributions Report – filed January 15, 2001

\$ None

AMOUNT	DISPOSITION

**REMAINING BALANCE AS OF DECEMBER 31, 2001** \$ None

**CANDIDATE**  
**Explanation of Disposition**

This report should reflect the disposition of any remaining campaign contributions from current campaign cycle

AMOUNT	DISPOSITION
\$ 256.00	Paid self-loan to campaign \$269.52 - \$14.52

**REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS** \$

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature Tino Mendez

Date Executed On Oct 18, 2004







