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CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT State of Nevada

BONNIE PARNELL ASSEMBLY #40
Name (print) Office (if applicable) District (if applicable)
804 SARATOGA WAY, CARSON CITY, NEVADA 89703 775-883-4234 Telephone No.
Mailing Address (include city and zip code)

E-Mail Address

Select Appropriate Box(es) [X] CANDIDATE [] PAC [] BAG [] POL PRY [] IND EXP [] AMENDED [] ANNUAL FILING

- [] Annual Filing - Due January 15, 2004
Period: January 1, 2003 - December 31, 2003
[X] Report #1 - Due August 31, 2004
Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
All others Period: Jan. 1, 2004 - Aug. 26, 2004
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004
[] Report #2 Due - October 26, 2004
Period: Aug. 27, 2004 - Oct. 21, 2004
[] Report #3 Due - January 15, 2005*
Period: Oct. 22, 2004 - Dec. 31, 2004
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004
[] Annual Filing - Due January 15, 2005
Period: January 1, 2004 - December 31, 2004
* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

DEAN HELLER
SECRETARY OF STATE
FILED
CARSON CITY
NEVADA
2004 AUG 30 11:50 AM
FOR OFFICE USE ONLY

CONTRIBUTIONS SUMMARY

Table with 3 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Contributions Received in Excess of \$100, Total Monetary Contributions Received of \$100 or Less, Total Amount of Monetary Contributions Received, and Total Value of In Kind Contributions Received in Excess of \$100.

EXPENSES SUMMARY

Table with 3 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Expenses Paid in Excess of \$100, Total Monetary Expenses Paid of \$100 or Less, Total Amount of All Monetary Expenses Paid, and Total Value of In Kind Expenses in Excess of \$100.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Bonnie Parnell

8-30-04

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Bonnie Parnell

Assembly

#40

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|----------------------------------|-----------------------------|--------------------|
| MGM Mirage 3600 Las Vegas Blvd. So. Las Vegas, NV 89109 | April 15, 2004 August 3, 2004 | \$ 1,500.00 \$ 1,000.00 | |
| Station Casinos P.O. Box 29525 Las Vegas, NV 89126 | April 15, 2004 June 24, 2004 | \$ 1,000.00 \$ 1,000.00 | |
| Barbara Buckley Campaign 5442 Holbrook Dr. Las Vegas, NV 89103 | April 15, 2004 | \$ 1,000.00 | |
| Citizens for Justice Trust 406 N. Nevada Street Carson City, NV 89703 | April 15, 2004 | \$ 2,500.00 | |
| Nevada State AFL-CIO 602 E. John Street Carson City, NV 89706 | April 15, 2004 | \$ 1,000.00 | |
| Badger & Baker Attorneys at Law 312 W. 3rd Street Carson City, NV 89703 | April 20, 2004 | \$ 200.00 | |
| Maya Miller Trustee 6185 Franktown Road Carson City, NV 89704 | April 20, 2004 | \$ 500.00 | |
| Senator Maggie Carlton Las Vegas, NV | April 20, 2004 | \$ 1,000.00 | |
| Ormsby County Education Assoc. P.O. Box 1946 Carson City, NV 89702 | April 27, 2004 | \$ 1,000.00 | |
| Collins Line Builders Electric, Inc. 4716 San Miguel Ave N. Las Vegas, NV 89032 | April 30, 2004 | \$ 200.00 | |
| Caesar's Entertainment 3930 Howard Hughes Pkwy Las Vegas, NV 89109 | April 29, 2004 | \$ 1,000.00 | |
| Millennium Assembly Leadership Fund 2368 Tilden Way Henderson, NV 89704 | May 3, 2004 | \$ 2,500.00 | |
| LIUNA Pac N. Nevada Laborers 570 Reactor Way Reno, NV 89502 | May 11, 2004 | \$ 2,500.00 | |
| Cox Communications 121 S. Martin Luther King Las Vegas, NV 89106 | May 18, 2004 | \$ 500.00 | |
| Reno Sparks Indian Colony 98 Colony Road Reno, NV 89502 | May 18, 2004 | \$ 1,000.00 | |
| Hi-Pac of Southern Nevada 3685 Pecos McLeod Las Vegas, NV 89121 | May 18, 2004 | \$ 1,500.00 | |

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Bonnie Parnell
Name (print)Assembly
Office (if applicable)#40
District (if applicable)**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---------------------------|-----------------------------|--------------------|
| Teachers in Politics 1890 Donald St. Suite A Reno, NV 89502 | May 24, 2004 | \$ 1,000.00 | |
| Nevada State Education Association 1890 Donald St. Reno, NV 89502 | May 24, 2004 | \$ 2,000.00 | |
| Myrl & Marge Saarem 2057 W. Washington St Carson City, NV 89703 | May 25, 2004 | \$ 150.00 | |
| Charles & Leslie Parnell 758 North Larrabee Chicago, IL 60610 | May 25, 2004 | \$ 500.00 | |
| Harrah's Operating Co., Inc. 1023 Cherry Rd Memphis, TN 38117 | May 25, 2004 | \$ 1,000.00 | |
| Uniserv Council of Nevada 1890 Donald Street Reno, NV 89502 | May 25, 2004 | \$ 1,000.00 | |
| DCPEA - TIP P.O. Box 454 Minden, NV 89423 | June 10, 2004 | \$ 1,000.00 | |
| Bob & Mary Komac 1050 Stagecoach Carson City, NV 89703 | June 12, 2004 | \$ 120.00 | |
| Gene & Susan Paslov 5067 Reds Grade Carson City, NV 89703 | June 12, 2004 | \$ 200.00 | |
| Carla Rossiter 1845 Alpine St Carson City, NV 89703 | June 24, 2004 | \$ 500.00 | |
| Laura Fitzsimmons 509 S. 7 th Street Las Vegas, NV 89101 | June 24, 2004 | \$ 500.00 | |
| District Council of Ironworkers 1660 San Pablo Ave. Suite C Pinole, CA 94564 | June 12, 2004 | \$ 1,000.00 | |
| Crowell, Susich, Owen & Tackes, LTD P.O. Box 1000 Carson City, NV 89702 | March 16, 2004 | \$ 500.00 | |
| Dennis Baughman 951 Slide Mtn. Drive Carson City, NV 89706 | June 26, 2004 | \$ 200.00 | |
| Searchlight Leadership Fund 818 Connecticut Ave. NW Suite 1000 Washington, DC 20006 | June 26, 2004 | \$ 500.00 | |
| Professional Fire Fighters of Nevada 2101 Turquoise Ridge St. #205 Las Vegas, NV 897117 | June 28, 2004 | \$ 500.00 | |

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Bonnie Parnell
Name (print)Assembly
Office (if applicable)#40
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---------------------------|-----------------------------|--------------------|
| Roger & Jean Laird 95 Manzanita Terrace Carson City, NV 89706 | June 28, 2004 | \$ 200.00 | |
| Operating Engineers District 11 PAC 1620 S. Loop Rd Alameda, CA 94502 | June 28, 2004 | \$ 1,000.00 | |
| Moneytree, Inc. 6720 Fort Dent Way, Suite 230 Seattle, WA 98188 | July 1, 2004 | \$ 500.00 | |
| Crockett & Meyers 700 S. Third Street Las Vegas, NV 89191 | July 1, 2004 | \$ 500.00 | |
| Circus Circus 500 N. Sierra Street Reno, NV 89503 | July 4, 2004 | \$ 2,000.00 | |
| Brotherhood of Locomotive Engineers 1370 Ontario Street Cleveland, OH 44113 | July 4, 2004 | \$ 750.00 | |
| So. CA-NV Regional Council of Carpenters 501 N. Lamb Blvd Las Vegas, NV 89110 | July 5, 2004 | \$ 500.00 | |
| Nevada Auto Dealers P.O.Box 7320 Reno, NV 89510 | July 10, 2004 | \$ 1,000.00 | |
| Thomas & Nancy Wall 6 Savage Circle Carson City, NV 89703 | July 10, 2004 | \$ 200.00 | |
| Janice Ayres 1762 Montelena Court Carson City, NV 89703 | July 10, 2004 | \$ 200.00 | |
| Roland & Dixie Westergard 207 Carville Circle Carson City, NV 89703 | July 22, 2004 | \$ 200.00 | |
| IBEW Local Union P.O. Box 4790 Walnut Creek, CA 94596 | July 22, 2004 | \$ 1,000.00 | |
| No. Nevada Medical Center 2375 E. Prater Way Sparks, NV 89434 | July 22, 2004 | \$ 500.00 | |
| America Coming Together 1120 Connecticut Ave. NV #1120 Washington, DC 20036 | July 22, 2004 | \$ 2,500.00 | |
| Hughes Corporation Columbia, Maryland 21044-3456 | July 22, 2004 | \$ 1,000.00 | |
| Employers Ins. Co. of Nevada 9790 Gateway Drive Reno, NV 89521 | July 22, 2004 | \$ 500.00 | |

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Bonnie Parnell
Name (print)

Assembly
Office (if applicable)

#40
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|--|---------------------------------|-----------------------------|--------------------|
| Law Offices of Keith Lee 3400 Kauai Ct. Suite 204 Reno, NV 89509 | July 22, 2004 | \$ 250.00 | |
| Richard Ham 6 Crest Drive Carson City, NV 89703 | August 3, 2004 | \$ 250.00 | |
| White Rabbit PAC 570 Reactor Way Reno, NV 89502 | August 3, 2004 | \$ 5,000.00 | |
| Nevada Republic Alliance 570 Reactor Way Reno, NV 89502 | August 3, 2004 | \$ 5,000.00 | |
| Katrina Van Patten, O.D. Ltd. 410 Fleischman Way Carson City, NV 89703 | August 3, 2004 | \$ 1,000.00 | |
| Lionel Sawyer & Collins 50 W. Liberty Suite 1100 Reno, NV 89501 | August 3, 2004 | \$ 250.00 | |
| Inter'l Brotherhood of Electrical Workers P.O. Box 7058 Reno, NV 89510 | August 17, 2004 | \$ 1,000.00 | |
| School Alliance PAC 301 Tahoe Drive Carson City, NV 89703 | August 17, 2004 | \$ 1,000.00 | |
| Bristlecone PAC 1637 Travois Circle Las Vegas, NV 89119 | August 17, 2004 | \$ 250.00 | |
| SNEA/AFSME Political Inf. Com P.O. Box 1016 Carson City, NV 89702 | August 23, 2004 | \$ 2,500.00 | |
| Laura Hale 1930 Sunland Drive Carson City, NV 89706 | April 14, 2004 June 12, 2004 | \$ 100.00 \$ 20.00 | |
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Bonnie Parnell
Name (print)Assembly
Office (if applicable)#40
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| Fleet Credit Card P.O. Box 15480 Wilmington, DE 19850 | C | April 12, 2004 | \$ 128.70 |
| | C | May 18, 2004 | \$ 314.69 |
| Fleet Credit Card P.O. Box 15480 Wilmington, DE 19850 | J | June 10, 2004 | \$ 42.00 |
| | C | July 16, 2004 | \$ 189.70 |
| | D | August 12, 2004 | \$ 679.07 |
| Mr. Roy's Productions 1851 S. Roop Street Carson City, NV 89701 | D | April 19, 2004 | \$ 500.00 |
| | D | May 11, 2004 | \$ 593.31 |
| | D | August 19, 2004 | \$ 287.50 |
| Office Depot 222 Fairview Dr Carson City, NV 89701 | A | April 30, 2004 | \$ 45.08 |
| | A | May 6, 2004 | \$ 34.52 |
| | A | July 28, 2004 | \$ 61.92 |
| Bonnie Parnell 804 Saratoga Dr Carson City, NV 89703 | A | April 4, 2004 | \$ 35.00 |
| | H | April 4, 2004 | \$ 75.00 |
| | A | April 24, 2004 | \$ 22.20 |
| Bonnie Parnell 804 Saratoga Dr Carson City, NV 89703 | C | April 24, 2004 | \$ 15.20 |
| | J | June 11, 2004 | \$ 97.13 |
| | A | July 26, 2004 | \$ 32.11 |
| Bonnie Parnell 804 Saratoga Dr Carson City, NV 89703 | H | July 26, 2004 | \$ 31.00 |
| PDQ 3820 S. Valley View Blvd. Las Vegas, NV 89103 | D | June 25, 2004 | \$ 1,517.31 |
| Nevada Appeal P.O. Box 2288 Carson City, NV 89702 | D | May 22, 2004 | \$ 1,400.00 |
| | D | July 6, 2004 | \$ 1,050.00 |
| | D | August 13, 2004 | \$ 470.40 |
| Jim Wallace 2514 Simons Ct Carson City, NV 89703 | A | June 6, 2004 | \$ 227.61 |
| | A | July 22, 2004 | \$ 270.06 |
| | H | August 21, 2004 | \$ 45.00 |
| Carson City Democrat Committee P.O. Box 3281 Carson City, NV 89702 | H | April 22, 2004 | \$ 100.00 |
| | H | May 24, 2004 | \$ 225.00 |
| | H | July 22, 2004 | \$ 200.00 |
| | H | August 23, 2004 | \$ 200.00 |
| Andy Parnell 1805 N. Laurel Ave Phoenix, AZ 85007 | F | July 16, 2004 | \$ 161.48 |
| WNCC 2201 W. College Parkway Carson City, NV 89703 | H | July 23, 2004 | \$ 150.00 |

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BONNIE PARNEL

ASSEMBLY

40

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|-----------------------------------|
| Crystal Ice Company 1345 W. 4 th Street Reno, NV 89503 | H | July 24, 2004 | \$ 175.50 |
| Office Depot 222 Fairview Dr. Carson City, NV 89701 | A A A | August 2, 2004 August 6, 2004 August 10, 2004 | \$ 128.05 \$ 22.15 \$ 33.63 |
| Carson City Rotary P.O. Box 504 Carson City, NV 89702 | H | May 20, 2004 | \$ 150.00 |
| United States Postal Service Carson City MPO Carson City, NV 89701-9998 | A A A | April 22, 2004 May 11, 2004 August 6, 2004 | \$ 22.20 \$ 37.00 \$ 370.00 |
| United States Postal Service (cont.) | A | August 10, 2004 | \$ 74.00 |
| Copeland Lumber P.O. Box 625 Carson City, NV 89702 | D | August 9, 2004 | \$ 192.28 |
| SBC P.O. Box 989045 West Sacramento, CA 95798 | A | August 19, 2004 | \$ 108.30 |
| Costco 700 Old Clear Creek Road Carson City, NV 89701 | H H | June 10, 2004 August 19, 2004 | \$ 271.77 \$ 40.00 |
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Bonnie Parnell
Name (print)

Assembly
Office (if applicable)

#40
District (if applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | CHECK HERE IF LOAN |
|---|-----------------------------------|--|--|--------------------|
| Assembly Democratic Caucus 2251 N. Rampart #341 Las Vegas, NV 89128 | April 15, 2004 | graphic designs | \$ 250.00 | |
| | April 15, 2004 | stationary, bus cards | \$ 848.95 | |
| | May 7, 2004 | Stamps | \$ 71.41 | |
| | May 13, 2004 | signs | \$ 2,929.38 | |
| | May 27, 2004 | printing walk cards | \$ 1,894.15 | |
| | June 11, 2004 | walk cards | \$ 200.00 | |
| Assembly Democratic Caucus (same as above) | July 12, 2004 | Freight charges | \$ 200.00 | |
| | August 17, 2004 | Research | \$ 2,500.00 | |
| | August 19, 2004 | Freight charges | \$ 274.54 | |
| Cheryl Davies 3066 Conte Drive Carson City, NV 89701 | June 1, 2004 | Buttons | \$ 257.70 | |
| NSEA - Educators Vote 1890 Donald Street Reno, NV 89502 | June 15, 2004 | Phone Banking | \$ 40.00 | |
| | June 18, 2004 | Phone Banking | \$ 32.00 | |
| | June 28, 2004 | Phone Banking | \$ 12.00 | |
| NSEA - Educators Vote (same as above) | August 9, 2004 | Phone Banking | \$ 108.00 | |
| | August 9, 2004 | Mail/Postage | \$ 181.16 | |
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Bonnie Parnell
Name (print)

Assembly
Office (if applicable)

#40
District (if applicable)

IN KIND

Transfer Total Value of all In-Kind Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOODS OR SERVICES | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|--|---|---|---------------------------------------|
| Nevada State Democratic Party 1325 E. Vegas Valley Las Vegas, NV 89109 | Freight Charges | August 19, 2004 | \$ 274.54 |
| Cooper Research & Communications 3396 Skyline View Dr Reno, NV 89709 | Research | August 17, 2004 | \$ 2,500.00 |
| Advertising Specialty Co. P.O. Box 10487 Reno, NV 89510 | Buttons | June 1, 2004 | \$ 257.70 |
| NSEA -Educators Vote 1890 Donald Street Reno, NV 89502 | Phone Banking Phone Banking Phone Banking | June 15, 2004 June 18, 2004 June 28, 2004 | \$ 40.00 \$ 32.00 \$ 12.00 |
| NSEA - Educators Vote (same as above) | Phone Banking Mail/Postage | August 9, 2004 August 9, 2004 | \$ 108.00 \$ 181.16 |
| Michele Hnatuick 3513 Bogside Las Vegas, NV 89129 | graphic design Walk cards | April 15, 2004 June 11, 2004 | \$ 250.00 \$ 200.00 |
| PDQ Printing 3820 Valley View Las Vegas, NV 89103 | Signs freight charges | May 13, 2004 July 12, 2004 | \$ 2,929.38 \$ 200.00 |
| Time Printing 1224 Western Ave. Las Vegas, NV 89102 | printing walk cards stationary, bus. cards | May 27, 2004 April 15, 2004 | \$ 1,894.15 \$ 848.95 |
| Jystrup Communications 2251 N. Rampart #170 Las Vegas, NV 89128 | stamps | May 7, 2004 | \$ 71.41 |
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