# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Clark County

Nancy M. Saitta — District Court Judge — Department 18

Name (print) — Office (if applicable) — District (if applicable)

6100 Elton Ave., Suite 1000, Las Vegas, NV 89107 — (702) 384-1120

Mailing Address (include city and zip code) — Telephone No.

E-mail Address

Select Appropriate Box(es) [X] CANDIDATE [ ] PAC [ ] BAG [ ] POL PRTY [ ] IND EXP [ ] AMENDED [X] ANNUAL FILING

[X] **Annual Filing - Due January 15, 2004**
Period: January 1, 2003 - December 31, 2003

[ ] **Report #1 Due - August 31, 2004**

| | | |
|---|---|---|
| Incumbents in an Office with a 4-year term | Period: | Jan. 5, 2001 - Aug. 26, 2004 |
| Incumbents in an Office with a 6-year term | Period: | Dec. 20. 1998 - Aug. 26, 2004 |
| All others | Period: | Jan. 1, 2004 - Aug. 26, 2004 |
| **Ballot Advocacy Groups (BAGs) only:** | Period: | Dec. 5, 2002 - Aug. 26, 2004 |

[ ] **Report #2 Due - October 26, 2004**
Period: Aug. 27, 2004 - Oct. 21, 2004

[ ] **Report #3 Due - January 15, 2005***
Period: Oct. 22, 2004 - Dec. 31, 2004
**BAGs only:** Period: Oct. 22, 2004 - Dec. 5, 2004

[ ] **Annual Filing - Due January 15, 2005**
Period: July 1, 2004 - December 31, 2004

***Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2**

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## CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---|---|
| 1. Total Monetary Contributions Received in Excess of $100 | 280.77 | 280.77 |
| 2. Total Monetary Contributions Received of $100 or Less | 0.00 | 0.00 |

| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period | | |
|---|---|---|---|---|
| 3. **Total Amount of Monetary Contributions Received** (Add lines 1 and 2) | | | 280.77 | 280.77 |
| 4. Total Value of In Kind Contributions Received in Excess of $100 | 1,500.00 | 1,500.00 | | |

## EXPENSES SUMMARY

| | | | | |
|---|---|---|---|---|
| 5. Total Monetary Expenses Paid in Excess of $100 | | | 8,853.95 | 8,853.95 |
| 6. Total Monetary Expenses Paid of $100 or Less | | | -85.00 | -85.00 |
| 7. **Total Amount of All Monetary Expenses Paid** (Add Lines 5 and 6) | | | 8,768.95 | 8,768.95 |
| 8. Total Value of In Kind Expenses in Excess of $100 | 1,500.00 | 1,500.00 | | |

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Nancy Saitta

Signature — Date

## CAMPAIGN CONTRIBUTIONS

Report Period # A

Nancy M. Saitta | District Court Judge | Department 18

Name (print) | Office (if applicable) | District (if applicable)

**Contributions in Excess of $100 or, When Added Together From One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| Morgan Stanley<br>3800 Howard Hughes Pkwy.<br>Suite 800<br>Las Vegas, NV 89109 | 1/31/2003 | 33.67 | |
| Morgan Stanley<br>3800 Howard Hughes Pkwy.<br>Suite 800<br>Las Vegas, NV 89109 | 2/28/2003 | 25.89 | |
| Morgan Stanley<br>3800 Howard Hughes Pkwy.<br>Suite 800<br>Las Vegas, NV 89109 | 3/31/2003 | 25.57 | |
| Morgan Stanley<br>3800 Howard Hughes Pkwy.<br>Suite 800<br>Las Vegas, NV 89109 | 4/30/2003 | 26.67 | |
| Morgan Stanley<br>3800 Howard Hughes Pkwy.<br>Suite 800<br>Las Vegas, NV 89109 | 5/31/2003 | 24.39 | |
| Morgan Stanley<br>3800 Howard Hughes Pkwy.<br>Suite 800<br>Las Vegas, NV 89109 | 6/30/2003 | 22.61 | |
| Morgan Stanley<br>3800 Howard Hughes Pkwy.<br>Suite 800<br>Las Vegas, NV 89109 | 7/31/2003 | 22.21 | |
| Morgan Stanley<br>3800 Howard Hughes Pkwy.<br>Suite 800<br>Las Vegas, NV 89109 | 8/31/2003 | 18.40 | |
| Morgan Stanley<br>3800 Howard Hughes Pkwy.<br>Suite 800<br>Las Vegas, NV 89109 | 9/30/2003 | 20.39 | |
| Morgan Stanley<br>3800 Howard Hughes Pkwy.<br>Suite 800<br>Las Vegas, NV 89109 | 10/31/2003 | 20.04 | |
| Morgan Stanley<br>3800 Howard Hughes Pkwy.<br>Suite 800<br>Las Vegas, NV 89109 | 11/30/2003 | 17.60 | |
| Morgan Stanley<br>3800 Howard Hughes Pkwy.<br>Suite 800<br>Las Vegas, NV 89109 | 12/31/2003 | 23.33 | |

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Nancy M. Saitta | District Court Judge | Department 18

Name (print) | Office (if applicable) | District (if applicable)

## Expense Categories

| CATEGORIES | CODE |
|---|---|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| *** * Goods and services provided in kind for which money would otherwise have peen paid** | I |
| Other miscellaneous expenses | J |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions) | K |

***** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.***

Nancy M. Saitta | District Court Judge | Department 18

Name (print) | Office (if applicable) | District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| ADL<br>1050 E. Flamingo Rd.<br>No. N339<br>Las Vegas, NV 89155 | H | 4/25/2003 | 300.00 |
| Adoption Exchange<br>1516 E. Tropicana #240<br>Las Vegas, NV 89119 | J | 2/3/2003 | 1,000.00 |
| Amount related to NRS 294A.160<br>(Disposition of Unspent Funds) | K | 12/31/2003 | 46,483.11 |
| Clark County Bar Association<br>725 S. Eight Street<br>Las Vegas, NV 89101 | H | 2/20/2003 | 140.00 |
| Clark County Bar Association<br>725 S. Eight Street<br>Las Vegas, NV 89101 | J | 7/31/2003 | 500.00 |
| Committee to Elect David T. Wall<br>8800 N. Desert Night<br>Las Vegas, NV 89143 | J | 10/30/2003 | -350.00 |
| Community Bank of Nevada<br>1400 S. Rainbow<br>Las Vegas, NV 89146 | A | 3/7/2003 | 179.00 |
| Court Adminstration Office<br>200 S. 3rd<br>Department 15<br>Las Vegas, NV 89155 | H | 1/8/2003 | 100.00 |
| Hispanic Musem of Nevada<br>2900 E. Stewart Ave.<br>Las Vegas, NV 89104 | H | 10/30/2003 | -60.00 |
| Midbar Kodesh Temple<br>1940 Paseo Verde Pkwy.<br>Henderson, NV 89014 | H | 4/14/2003 | 200.00 |
| Midbar Kodesh Temple<br>1940 Paseo Verde Pkwy.<br>Henderson, NV 89014 | D | 4/14/2003 | 36.00 |
| Morgan Stanley<br>3800 Howard Hughes Pkwy.<br>Suite 800<br>Las Vegas, NV 89109 | A | 2/4/2003 | 125.00 |
| National Association of Women Judges<br>300 Newport Ave.<br>P.O. Box 8798<br>Williamsburg, VA 23187-8798 | J | 4/14/2003 | 200.00 |

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Nancy M. Saitta | District Court Judge | Department 18

Name (print) | Office (if applicable) | District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| Nevada Law Foundation<br>2810 W. Charleston<br>Ste. F62<br>Las Vegas, NV 89102 | A | 6/10/2003 | 250.00 |
| NNADV<br>100 W. Grove St.<br>Suite 315<br>Reno, NV 89509 | J | 10/14/2003 | 35.00 |
| NNADV<br>100 W. Grove St.<br>Suite 315<br>Reno, NV 89509 | J | 10/30/2003 | -85.00 |
| Judge Nancy M. Saitta<br>64 Tapadaro Ln<br>Las Vegas, NV 89135 | H | 1/8/2003 | 100.00 |
| Judge Nancy M. Saitta<br>64 Tapadaro Ln<br>Las Vegas, NV 89135 | H | 1/8/2003 | 100.00 |
| Judge Nancy M. Saitta<br>64 Tapadaro Ln<br>Las Vegas, NV 89135 | C | 4/17/2003 | 725.46 |
| Judge Nancy M. Saitta<br>64 Tapadaro Ln<br>Las Vegas, NV 89135 | J | 7/3/2003 | 1,523.99 |
| Judge Nancy M. Saitta<br>64 Tapadaro Ln<br>Las Vegas, NV 89135 | C | 9/10/2003 | 2,378.88 |
| Judge Nancy M. Saitta<br>64 Tapadaro Ln<br>Las Vegas, NV 89135 | C | 11/3/2003 | 1,345.62 |
| SNAWA<br>P.O. Box 1183<br>Las Vegas, NV 89125 | A | 1/8/2003 | 25.00 |

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# IN KIND CONTRIBUTIONS AND EXPENSES REPORT

**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, and paid paraphernailia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** *(1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.*

**Example of in kind expenses:** *(1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.*

Nancy M. Saitta | District Court Judge | Department 18

Name (print) | Office (if applicable) | District (if applicable)

# IN KIND

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|---|
| MC Consultants<br>5315 Avenida Encinas<br>No. 110<br>Carlsbad, CA 92008 | 10/18/2003 | Travel Expenses For Seminar | 1,500.00 | |

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Nancy M. Saitta | District Court Judge | Department 18

Name (print) | Office (if applicable) | District (if applicable)

# INKIND

**Expenses in Excess of $100**
**Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|---|---|---|---|
| MC Consultants<br>5315 Avenida Encinas<br>No. 110<br>Carlsbad, CA 92008 | Travel Expenses For Seminar | 10/18/2003 | 1,500.00 |

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DEAN HELLER
*Secretary of State*

RENEE L. PARKER
*Chief Deputy Secretary of State*

PAMELA A. BUCKEL
*Deputy Secretary for Southern Nevada*

STATE OF NEVADA

CHARLES E. MOORE
*Securities Administrator*

SCOTT W. ANDERSON
*Deputy Secretary for Commercial Recordings*

RONDA L. MOORE
*Deputy Secretary for Elections*

OFFICE OF THE

# SECRETARY OF STATE

January 2, 2004

Dear Candidate/Elected Official:

I am confident that you share my conviction that campaign finance reporting should be complete and meaningful to promote open government and trust in our democratic process. It is critical that public disclosure of campaign finances be both transparent and understandable, not a pale imitation of the intent of the law. Unfortunately, the form approved by the Legislative Commission does not include information that is necessary to achieve meaningful disclosure of campaign contributions and expenses. Accordingly, as Secretary of State, I am requesting that you make voluntary disclosure of all your campaign funds, including beginning and ending balances, by submitting the following information and affixing your signature below.

Name: Nancy M. Saitta Office Sought or Held: District Court Judge Department 18

Signature Date:

| | |
|---|---|
| (A) Cash on Hand as of January 1, 2003: | $ 54,971.29 |
| (B) Interest and Income Earned on Contributions in 2003: | $ 280.77 |
| (C) Total Amount of Monetary Contributions Received in 2003: (Add figure in Line 3 of C & E Report to any interest or income earned) | $ 280.77 |
| (D) Total Amount of All Monetary Expenses Paid in 2003: (Figure from Line 7 of C & E Report) | $ 8,768.95 |
| (E) Cash on Hand on December 31, 2003: | $ 46,483.11 |

Thank you for taking the time to respond to our request. You have demonstrated your desire to have meaningful disclosure of your campaign contributions and expenses.

My office will be compiling a list of those candidates/elected officials who voluntarily provide full disclosure of campaign monies, as well as those who decline to do so, and this information will be posted on our website for the public to view.

Respectfully submitted,

DEAN HELLER
Secretary of State

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