

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) STEVEN M. SAUL Office (if applicable) Assembly Dist 1 District (if applicable)
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Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP AMENDED ANNUAL FILING

Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FOR OFFICE USE ONLY

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	2100 ⁰⁰	
2. Total Monetary Contributions Received of \$100 or Less		600 ⁰⁰ Loans Included
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)		
4. Total Value of In Kind Contributions Received in Excess of \$100	500 ⁰⁰	

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	1606 ⁵¹
6. Total Monetary Expenses Paid of \$100 or Less	
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	
8. Total Value of In Kind Expenses in Excess of \$100	500 ⁰⁰

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 

Date 31 Aug 04

CAMPAIGN CONTRIBUTIONS

Report Period #

STEVEN M. SAUL Assembly Dist 1
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
COMTECH BUS SIS 4330 W DESERT HWY (R)	2/5/04	100.00	
NEVADA HOME SUPPLY 6985 W SAHARA AV	2/20/04	300.00	
UCLEAR LLC 3600 W SAHARA AV	3/26/04	500.00	
STEVEN M SAUL (6628 RUMFORD DR)	4/2/04	300.00	/
STEVEN M SAUL (6628 RUMFORD DR)	4/30/04	300.00	/
BARBARA L COOK 2309 S WIGGINS ST	5/9/04	100.00	
TIMOTHY J MARQUEZ 6873 STONE MASON	5/26/04	100.00	
MAILBOX EXPRESS 372 N RAINBOW DR	7/21/04	100.00	
DUNWAINES 7013 CARRIAGE DR	7/29/04	300.00	

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CAMPAIGN EXPENSES

Report Period #

Name (print) STEVEN M. SAUL

Office (if applicable) Assembly Dist 1

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #

STEVEN M SAUN
Name (print)

ASSEMBLY
Office (if applicable)

1
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
UNITED SIGN INC	D	3/19/04	250.00
UNITED SIGN	D	3/29/04	264.71
GILNS PRINTING	D	4/1/04	187.50
MIDNIGHT PRINTING	D	4/2/04	250.00
MIDNIGHT PRINTING	D	4/30/04	247.37
CAPITAL ONE	D	6/26/04	157.53
MIDNIGHT PRINTING	D	8/5/04	252.50

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