

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) BRADLEY SMITH Office (if applicable) 300 FREMONT #100 District (if applicable) 19  
 Mailing Address (include city and zip code) CLARK COUNTY Telephone No. 214-8683  
 E-Mail Address BradleySmithPR@netmail.com

NU, 89701

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  AMENDED  ANNUAL FILING

Annual Filing - Due January 15, 2004  
 Period: January 1, 2003 - December 31, 2003

Report #1 - Due August 31, 2004  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

Report #2 Due - October 26, 2004  
 Period: Aug. 27, 2004 - Oct. 21, 2004

Report #3 Due - January 15, 2005\*  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

Annual Filing - Due January 15, 2005  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

2004 SEP - 1 A 11: 24  
 RECEIVED  
 CLARK COUNTY  
 ELECTION DEPT  
 FOR OFFICE USE ONLY

**CONTRIBUTIONS SUMMARY**

- 1. Total Monetary Contributions Received in Excess of \$100
- 2. Total Monetary Contributions Received of \$100 or Less

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	0
0	0

- 3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)
- 4. Total Value of In Kind Contributions Received in Excess of \$100

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
0	0
0	0

**EXPENSES SUMMARY**

- 5. Total Monetary Expenses Paid in Excess of \$100
- 6. Total Monetary Expenses Paid of \$100 or Less
- 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)
- 8. Total Value of In Kind Expenses in Excess of \$100

0	0
0	0
0	0
0	0

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Bradley Smith Date 8/31/04

CLARK COUNTY ELECTION DEPT / 965 TRASE DR / SUITE A / 89930-7002 NCU NU