

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

STAN VAUGHAN

ASSEMBLY

7

Name (print) Office (if applicable) District (if applicable)

3907 ROSE CANYON DRIVE, N. LAS VEGAS, NV 89032-3189

Mailing Address (include city and zip code) Telephone No.

E-Mail Address AMCHES@COX.NET Telephone No. 683-5993

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED ANNUAL FILING

Annual Filing - Due January 15, 2004
Period: January 1, 2003 - December 31, 2003

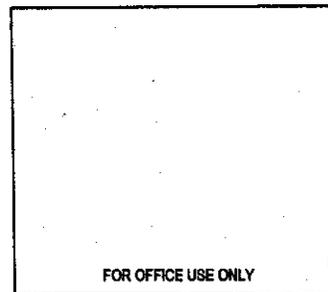
Report #1 - Due August 31, 2004
Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
All others Period: Jan. 1, 2004 - Aug. 26, 2004
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

Report #2 Due - October 26, 2004
Period: Aug. 27, 2004 - Oct. 21, 2004

Report #3 Due - January 15, 2005*
BAGs only: Period: Oct. 22, 2004 - Dec. 31, 2004
Period: Oct. 22, 2004 - Dec. 5, 2004

Annual Filing - Due January 15, 2005
Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



OCT 21 A 9:07

RECEIVED CLARK COUNTY ELECTRIC DEPT

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	10,815.00	549,526.98
2. Total Monetary Contributions Received of \$100 or Less	619.81	2,207.75

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	11,434.81	551,734.73
4. Total Value of In Kind Contributions Received in Excess of \$100	472.55	689.55

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	14,657.91	43,535.61
6. Total Monetary Expenses Paid of \$100 or Less	1,568.11	9,583.22
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	16,226.02	53,118.83
8. Total Value of In Kind Expenses in Excess of \$100	472.55	472.55

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Stan Vaughan

Date 10/21/04

Signature

Date

CAMPAIGN EXPENSES

Report Period **# 2**

Name (print) Stan Vaughan

Office (if applicable) Assembly

District (if applicable) 7

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # 2

STAN VAUGHAN
Name (print)

ASSEMBLY
Office (if applicable)

7
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
USPS Menden Mesa 4904 Camino Al Nuev MLV NV 89031-9998	D	8/31	115 ⁰³
USPS Menden MESA MLV NV 89031-9998	D	9/1	117 ⁰⁰
USPS Menden mesa MLV NV 89031-9998	D	9/1	104 ²⁰
VETERAN'S REPORTER 8635 West Sahara Ave #440, LV NV 89117	D	9/4	115 ⁰⁰
NEVADA STATE DEMOCRATIC PARTY 1325 Vegas Valley TX LV NV 89109	H	9/8	\$ 10,000 ⁰⁰ yr

Stan Vaughan and
8 celebrity signed
photos in exchange
for VR advertising
DONATED ITEMS
FOR NSDP party
sale.

Date _____

M _____

Address _____

Reg. No.	Clerk	Account Forward
1	FROM STAN VAUGHAN	
2	FOR ASSEMBLY	
3		
4	CREAM ABSOLUT 40% ⁹⁵	
5	HYDRATE PROSOLAZOLAM	
6	HYDRATE MIDLETIN 40%	
7	HYDRATE PROSOLAZOLAM 20%	
8	SOLAR BLOCK 20%	
9	HYDRATE CREAM 53%	
10	MISC MENTHOL	
11	TOTAL	
12		

Date _____

M NV ASSEMBLY

Address FROM STAN VAUGHAN

Reg. No.	Clerk	Account Forward
1	6 Large 4x8 vinyl	
2	Baseball caps	42
3	3 Personal care items	
4	Pen Gopher Lot	
5	LV STARS Atlanta Lot	
6	Computer software	
7	MISC PERSONAL CARE	
8	Business cards	
9	MISC PERSONAL CARE	
10	Personal items	
11		
12	TOTAL	9

Date 9-8-04

M NV STATE DEM PARTY

Address FROM COMMITTEE TO ELO

Reg. No.	Clerk	Account Forward
1	SPORTS CARDS	\$ 295 ⁰⁰
2	MEMORANDA	
3		
4	TOTAL	
5	LOT A	4 027 ⁰⁰
6	LOT B	4 678 ⁰⁰
7	LOT C	1 295 ⁰⁰
8		
9		10 000 ⁰⁰
10		
11		
12		

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Stan Vaughan

Assembly

Report 121
7

FREE



**Kerry & Edwards
HELP IS ON THE WAY
FIESTA**

**At Las Vegas Laborer's
Union Hall
4201 E. Bonanza
(Between Pecos & Lamb)**

HUGE GARAGE SALE

**Sunday, Sept. 12th
12:00 p.m. to 4:00 p.m.**

Bring a can of food

for the food bank

and get a free

BBQ Lunch

Hot Dogs

Hamburgers

All proceeds support Local Charities

Volunteer to help elect

John Kerry

**The Main Event will be the Nevada State
Democratic Party Grassroots Organizing
Convention:**

**Learn the Strategy to Win Nevada in the Final
50 Days!!!!**

RSVP ASAP TO 702-737-8683

CAMPAIGN EXPENSES

Report Period # 2

STAN Vaughan
Name (print)

Assembly
Office (if applicable)

7
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
USPS MESA NV 4904 Camino AL NV MLV NV 89031-9998	D	9/8/04	112 ⁰⁸
OFFICE DEPOT 1435 W. CRAIG Rd MLV NV 89032	D	9/9/04	152 ²⁶
Housing Authority Housing Center 340 N. 11th St. WNV 89001	H	9/22/04	1,000 ⁰⁰
Bar kind video for advertising celebrity and adapted pursuit limited edition art prints, etc sports memorabilia			

Date: _____

To: Housing Authority L.V.

Address: BATA FOX AD

Req. No.	Clerk	Account Forward	
1	Memo STICKERS		39 ⁰⁰
2	BASKETBALL STICKERS		17 ²⁵
3	TOPPS HERITAGE		21 ⁰⁰
4	TOPPS GOLD		177 ⁰⁰
5	MIS CARD		7 ⁰⁰
6	10 ART PRINTS		900 ⁰⁰
7	9 SPORTS HITS		45 ⁰⁰
8	CHL BIRTHDAY		50 ⁰⁰
9	FRANK THOMPSON		10 ⁰⁰
10	11 HANK ANDERSON		11 ⁰⁰
11	FAST FOOD CARDS		400 ⁰⁰
12			
13	\$ 1,000		
14	Whisper		
15	80120180		2677 ²⁵

1200 Your Account Stated to Date - If Error is Found, Return at Once

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Stan Vaughan

From: "Al Conklin" <aconklin@hactv.org>
To: <amchess@cox.net>
Sent: September 21, 2004 11:22 AM
Subject: Celebration of Aging

I received your letter stating that you are donating \$1,000 worth of items to the Celebration of Aging. If you will let us know the time and location we will be glad to pick up the items. Again thank you for your generous donations. Al Conklin Supportive Service Manager 922-7021

Housing Authority of The City of Las Vegas
Howard W. Cannon Center
340 N. 11th Street
Las Vegas, NV 89101
(702) 922-7010

Celebration of Aging 2004
Advertising Order

Date: 9/22/2004 Telephone # 633-5993
Business or Organization: Committee to Elect Stan Vaughan
Contact Person: Stan Vaughan
(Please Print)
Address: 3907 Rose Canyon Dr.
(City/State/Zip): NLV NV 89072

You are hereby authorized to publish advertisement of the undersigned in a souvenir booklet for the Housing Authority of the City of Las Vegas Celebration of Aging 2004

ADVERTISING RATES FOR 8" X 11" BOOKLET

(Please Circle One)

Inside Front	\$250.00	½ Page	\$75.00
Inside Back	\$225.00	¼ Page	\$50.00
Outside Back	\$300.00	1/8 Page	\$25.00
Full Page	\$100.00	Patron List	\$10.00

Gold Level: \$1,000 Corporate Sponsorship:
These sponsors will donate luncheon table for 10 seniors.
Sponsor's name will appear in all promotional items and receive a full-page advertisement in the booklet.

Silver Level: \$500
These sponsors will donate luncheon tables for 5 seniors and receive a ¼ page of advertisement in the booklet.

Bronze Level: \$250

stan Vaughan
Name (print)

Assembly
Office (if applicable)

7
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
OFFICE DEPOT 1435 W. CRAIG RD UNIT B N. LV NV 89032	D	9/22/04	110 ⁹¹
US POSTAL SERVICE 4904 Camino del Norte N. LV NV 89031-9998	D	9/22/04	104 ⁵⁰
US POSTAL SERVICE 4904 Camino del Norte N. LV NV 89031-9998	D	10/1/04	544 ⁰¹
US POSTAL SERVICE 4904 Camino del Norte N. LV NV 89031-9998	D	10/2/04	327 ⁷⁴
OFFICE DEPOT 1435 W. CRAIG RD UNIT B N. LV NV 89032	D	10/3/04	102 ⁵⁶
US POSTAL SERVICE 4904 Camino del Norte N. LV NV 89031-9998	D	10/3/04	374 ³⁰
OFFICE MAX # 799 1711 W. CRAIG RD. N. LV NV 89030	D	10/4/04	102 ⁸⁶
US POSTAL SERVICE 4904 Camino del Norte N. LV NV 89031-9998	D	10/4/04	957 ⁴⁰
US POSTAL SERVICE 4904 Camino del Norte N. LV NV 89031-9998	D	10/12/04	125 ⁶⁶
US POSTAL SERVICE 4904 Camino del Norte N. LV NV 89031-9998	D	10/12/04	192 ⁴⁰

IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise-produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

Name (print) **Stan Vaughan**

Office (if applicable) **Assembly**

District (if applicable) **7**

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN
McDonald's CORP. McDonald's PLAZA OAK BROOK IL 60523	9/6/04	stepometers to promote campaign for giveaways (D)	472 ⁵⁵	

I understand the Stepometer program is over and you may have leftover stepometers. I am suggesting if you like, that you could send as many as you like and I can use these as giveaways which helps both myself and McDonald's thru advertising

Stan Vaughan
Candidate for Nevada
State Assembly District 7
3907 Rose Canyon Drive
North Las Vegas, Nevada 89032-3189

Rather than be wasted, they could be an expense write-off and would be listed as an in-kind campaign contribution from McDonald's I would use as giveaways as Meet the Candidates forums over next two months till general election.

Hello Stan:

Thank you for taking the time to contact McDonald's.

We are delighted to know that you liked our Go Active! Adult Happy Meal, featuring the Stepometer and "Step With It" booklet written by Bob Greene.

Again, thank you for contacting McDonald's and best wishes with your campaign.

John
McDonald's Customer Response Center

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