

(ABC - SOUTHERN NEVADA PAC)  
**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Associated Builders & Contractors PAC  
 Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 5070 Arville St. #4 Las Vegas, NV 89118  
 Telephone No. \_\_\_\_\_  
 E-Mail Address ptcreman@abc-southnv.org

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRY  IND EXP  AMENDED  ANNUAL FILING

**Annual Filing - Due January 15, 2004**  
 Period: January 1, 2003 - December 31, 2003

**Report #1 - Due August 31, 2004**  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

**Report #2 Due - October 26, 2004**  
 Period: Aug. 27, 2004 - Oct. 21, 2004

**Report #3 Due - January 15, 2005\***  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

**Annual Filing - Due January 15, 2005**  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

**FILE**  
*[Signature]*  
**JAN 28 2004**  
 DEAN HELLER  
 SECRETARY OF STATE

*AN PAC 390*

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	159371	19
2. Total Monetary Contributions Received of \$100 or Less	100	00
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	159471	19
4. Total Value of In Kind Contributions Received in Excess of \$100	0	

**EXPENSES SUMMARY**

5. Total Monetary Expenses Paid in Excess of \$100	166359	42
6. Total Monetary Expenses Paid of \$100 or Less	0	
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	166359	42
8. Total Value of In Kind Expenses in Excess of \$100	0	

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

W-BHS  
 Signature

1/15/04  
 Date