

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) **CITIZENS For Good Environment** Office (if applicable)  
 Mailing Address (include city and zip code) **600 E. Williams, St 300, Carson City, NV 89701** District (if applicable) **775/690-9354**  
 E-Mail Address **N/A** Telephone No.

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRY  IND EXP  AMENDED  ANNUAL FILING

**Annual Filing - Due January 15, 2004**  
 Period: January 1, 2003 - December 31, 2003

**Report #1 - Due August 31, 2004**  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

**Report #2 Due - October 26, 2004**  
 Period: Aug. 27, 2004 - Oct. 21, 2004

**Report #3 Due - January 15, 2005\***  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

**Annual Filing - Due January 15, 2005**  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

**FILE**  
**JAN 15 2004**  
 DEAN HELLER  
 SECRETARY OF STATE  
 FOR OFFICE USE ONLY

AN PAC 559

## CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100		0
2. Total Monetary Contributions Received of \$100 or Less		0
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)		0
4. Total Value of In Kind Contributions Received in Excess of \$100		0

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100		0
6. Total Monetary Expenses Paid of \$100 or Less		0
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)		0
8. Total Value of In Kind Expenses in Excess of \$100		0

## AFFIRMATION

I Declare Under Penalty of Perjury That the Forgoing is True and Correct.

Signature  Date **1/14/04**