State of

Name (print) Citizens for Integrity

Office (if applicable)

Mailing Address (include city and zip code) 581 Creighton Way Reno NV 89503

District (if applicable) 775-786-0462

E-Mail Address

Telephone No.

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAGs ☐ PCC ONLY ☐ INDEXP ☐ AMENDED ☐ ANNUAL FILING

☒ **Annual Filing - Due January 15, 2004**
Period: January 1, 2003 - December 31, 2003

☐ **Report #1 — Due August 31, 2004**

| | | |
|---|---|---|
| Incumbents in an Office with a 4-year term | Period: | Jan. 5, 2001 — Aug 26, 2004 |
| Incumbents in an Office with a 6-year term | Period: | Dec. 20, 1998 — Aug 26, 2004 |
| All others | Period: | Jan. 1, 2004 – Aug. 26, 2004 |
| Ballot Advocacy Groups (BAGs) only: | Period: | Dec. 5, 2002 – Aug 26, 2004 |

☐ **Report #2 Due — October 26, 2004**
Period: Aug. 27, 2004 — Oct. 21, 2004

☒ **Report #3 Due — January 15, 2005***

| | | |
|---|---|---|
| BAGs only: | Period: | Oct. 22, 2004 — Dec. 31, 2004 |
| | Period: | Oct. 22, 2004 - Dec. 5, 2004 |

☐ **Annual Filing – Due January 15, 2005**
Period: January 1, 2004 – December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

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JAN 19 2005
FAXED
DEAN HELLER
SECRETARY OF STATE
FOR OFFICE USE ONLY

## CONTRIBUTIONS SUMMARY

| | | Cumulative From Beginning of Report Period to the End of This Reporting Period |
|---|---|---|
| 1. Total Monetary Contributions Received in Excess of $100 | 27,000 | 51,500 |
| 2. Total Monetary Contributions Received of $100 or Less | 0 | 0 |
| 3. **Total Amount of Monetary Contributions Received** (Add Lines 1 and 2) | 27,000 | 51,500 |
| 4. Total Value of In Kind Contributions Received in Excess of $100 | | |

## EXPENSES SUMMARY

| | | |
|---|---|---|
| 5. Total Monetary Expenses Paid in Excess of $100 | 51,000 | 51,000 |
| 6. Total Monetary Expenses Paid of $100 or Less | 17.47 | 17.47 |
| 7. **Total Amount of All Monetary Expenses Paid** (Add Lines 5 and 6) | 51,017.47 | 51,017.47 |
| 8. Total Value of In Kind Expenses in Excess of $100 | | |

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

1-18-04
Date

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CAMPAIGN EXPENSES Report Period

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY [illegible] | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| The Bauserman Group 300 S. Wells Avenue Reno NV 89502 | D | 11-2-04 | $15,000 |
| The Bauserman Group | D | 11-21-2004 | $5000 |
| The Bauserman Group | D | 12-2-04 | $2000 |
| Autumn Productions 900 Pavilian Center Dr. Suite 150 Las Vegas NV 89144 | D | ~~$19,000~~ 11-2-04 | $19,000 |
| Autumn Productions | D | 11-21-04 | 10,000 |
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Rev: JUL-03

**CAMPAIGN CONTRIBUTIONS**

Report Period #

Name (print): Citizens for Integrity

Office (if applicable):

District (if applicable):

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| Barbara Buckley Campaign 5442 Holbrook Dr. Las Vegas NV 89103 | 9-16-04 | $6500 | |
| Station Casino P.O. Box 29529 Las Vegas NV 89126 | 10-12-04 | $10,000 | |
| Sheila Leslie Campaign 825 Humboldt St. Reno NV 89509 | 10-1-04 | $500 | |
| Silver State Leadership 4203 10011 Crimson Palisades Place Las Vegas NV 89144 | 10-21-04 | 7500.00 | |
| Harrah's Operating Company 1023 Cherry Rd Memphis TN 38117 | 10-22-04 | 10,000.00 | |
| MGM Mirage Las Vegas, NV | ~~15,000~~ 10-26-04 | 10,000 | |
| B Anderson for Assembly 947 Glen Meadow Dr. Sparks 89434-1536 | 11-29-04 | 1000.00 | |
| Sheila Leslie Campaign 825 Humboldt Dr. Reno 89509 | 11-15-04 | 1000.00 | |
| MGM Mirage Las Vegas, NV | 11-1-04 | 5000 | |
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