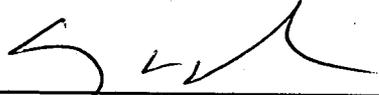


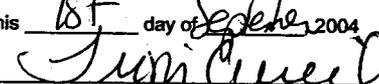
DEAN HELLER
SECRETARY OF STATE
State of Nevada
2004
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

**Candidate
Acknowledgement**

I, Harry L. York, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed reports by:
Report No. 1 – August 31, 2004
Report No. 2 – October 26, 2004
Report No. 3 – January 15, 2005
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office;
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
 - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)
- I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)


Signature

Received and Filed:
This 18th day of September 2004

Filing Officer

BY
CITY CLERK
CITY OF RENO

2004 SEP - 1 AM 10:48

RECEIVED

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

Any questions? Please visit our website or contact this office at the following:
101 N. Canon Street, Suite 3; Carson City, NV 89701 • 775/684-5705 • www.sos.state.nv.us • nvelect@govmail.state.nv.us

CITIZENS FOR PRIVATE ENTERPRISE
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Harry L. York Office (if applicable) CPE/ISUPAC District (if applicable)
 Mailing Address (include city and zip code) PO Box 3499 Reno NV 89505 Telephone No. 775/377-3046
 E-Mail Address hyork@reno-sparkschamber.org

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP AMENDED ANNUAL FILING

Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FILE

SEP 01 2004

DEAN HELLER
 SECRETARY OF STATE

FOR OFFICE USE ONLY

1771

CONTRIBUTIONS SUMMARY

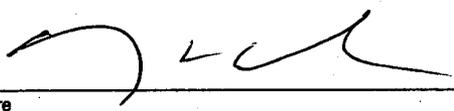
	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	12547.11	12547.11
2. Total Monetary Contributions Received of \$100 or Less	3145.88	3145.88
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	15692.99	15692.99
4. Total Value of In Kind Contributions Received in Excess of \$100	0	15692.99

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	9772.20	9772.20
6. Total Monetary Expenses Paid of \$100 or Less	27.00	27.00
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	9799.20	9799.20
8. Total Value of In Kind Expenses in Excess of \$100	0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.



8-31-04

Signature

Date

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Name (print) HARRY L. YORK Office (if applicable) CPE/ISUPAC District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
John Breteinitz 1050 S. 21st St. Sparks, NV 89431	5/7/04	\$500-	
Moana Nursey 1100 W. Moana Reno NV 89509	6/21/04	\$500-	
Montrose + Co 9650 Gateway Dr Reno, NV 89521	6/21/04	\$250-	
Alamo Travel Center 1950 E. Greg Sparks NV 89431	6/25/04	\$500-	
KTVN, Channel 2 4925 Energy Way Reno NV 89502	6/28/04	\$500-	
D & D Roofing 1000 Glendale Ave Sparks NV 89431	7/6/04	\$500-	
16T 9295 Prototype Way Reno NV 8952	7/12/04	\$1000-	
Ethan Allan Interiors 3445 Kietzke Ln Reno NV 89502	7/27/04 8/1/04	\$250- \$49-	
Granite Construction 1900 Glendale Sparks NV 89431	8/24/04	\$2000-	
Condon-Johnson Assn PO Box 12368 Oakland, CA 94604	8/24/04	\$1000-	
Pay Electrical Contractors 1440 Iron PO Box 12520 North Kansas City, MO 64114	8/24/04	\$1000-	
John Munson Trucking 825 Browning Dr Reno NV 89506	8/24/04	\$200-	
HydroTech 155 Lyon Dr Ferry NV 89408	8/24/04	\$500-	
Custom Glass 1055 E 27th St Reno NV 89502	8/24/04	\$250-	
Lyn Marie Trucking 47 Cash Dr Carson City NV 89706	8/24/04	\$250-	
Finley Industry 174 Glendale Sparks NV 89431	8/24/04	\$200-	

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CAMPAIGN CONTRIBUTIONS

Report Period # /

Name (print) Harry L. York Office (if applicable) CPE/ISUPAC District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
D+R Enterprises 846 Calle Myriam Sparks NV 89436	8/24/04	\$200 -	
Peabody + Asst. 2235 Glendale Dr Sparks NV 89431	8/24/04	\$250 -	
Rose/Glenn Group 299 S. Arlington Reno NV 89501	8/24/04	\$250 -	
Stantec Consulting 6980 Sierra Center Pkwy Reno NV 89511	8/24/04	\$1000 -	
Tholl Fence 800 Glendale Sparks NV 89432	8/24/04	\$500 -	
Wedco 450 Toano Reno NV 89512	8/24/04	\$250 -	
Walmart Store 2106 2863 Northtowne Ln Reno NV 89512	7/1/04	\$211 -	
Walmart Store 3277 155 Danonte Ranch Pkwy Reno NV 89511	7/1/04	\$189.50	
Truckee Precision 115 Woodland Ave Reno NV 89523	8/1/04	\$109 -	
John Asenaga Nugget 1100 Nugget Ave Sparks NV 89431	7/1/04 8/1/04	\$69.31 \$69.30	

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CAMPAIGN EXPENSES

Report Period # 1

Name (print) Harry L. York

Office (if applicable) CPE/ISUPAC

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Harry L. York
Name (print)

CPE/ISUPAC
Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Greenspun Media Group 2290 Corporate Cir, Ste 270 Henderson NV 89074	A	1/20/04	\$ 299 -
Paul E Salamanca 620 S. Limestone Lexington KY 40506	F	3/2/04	\$162.50
Reno-Sparks Chamber PO Box 3499 Reno NV 89505	C	3/5/04	\$210.70
Washoe County Democratic Party 300 S Wells Reno NV 89502	D	3/16/04	\$250.00
Secretary of State 102 N Carson St Carson City NV 89701	A	5/12/04	\$25.00
Lynn Atchison for County Comm. 4790 Caughlin Pkwy Box 422 Reno NV 89507	J	7/19/04	\$1000.00
McDonald Casano Wilson 241 Ridge St Reno NV 89501	F	8/25/04	\$7850.00
Bank of America PO Box 2519 Houston TX 77252	A	5/31/04	\$2.00

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