

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Operating Engineers Local Union No. 3 - District 11 PAC
 Name (print) Office (if applicable) District (if applicable)
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 Mailing Address (include city and zip code) Telephone No.
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Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED ANNUAL FILING

Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

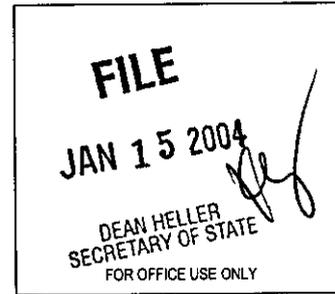
Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



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CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	0	0
2. Total Monetary Contributions Received of \$100 or Less	13,468.00	13,468.00
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	13,468.00	13,468.00
4. Total Value of In Kind Contributions Received in Excess of \$100	0	0

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	5,523.27	5,523.27
6. Total Monetary Expenses Paid of \$100 or Less	0	0
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	5,523.27	5,523.27
8. Total Value of In Kind Expenses in Excess of \$100	3,307.93	3,307.93

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Jim A. Buwilla*
 EL201.doc

Date 1/15/04