649

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

**State of Nevada**

Name (print): OPTHALMIC POLITICAL ACTION CORP.

Office (if applicable):

District (if applicable):

Mailing Address (include city and zip code): 610 SIERRA ROSE DR., RENO, NV 89511

Telephone No.: (775) 356-7272

E-Mail Address:

Select Appropriate Box(es): ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

FILE
AUG 30 2004
DEAN HELLER
SECRETARY OF STATE

☐ **Annual Filing - Due January 15, 2004**
Period: January 1, 2003 – December 31, 2003

☒ **Report #1 — Due August 31, 2004**
Incumbents in an Office with a 4-year term — Period: Jan. 5, 2001 — Aug 26, 2004
Incumbents in an Office with a 6-year term — Period: Dec. 20, 1998 — Aug 26, 2004
All others — Period: Jan. 1, 2004 – Aug. 26, 2004
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 – Aug 26, 2004

☐ **Report #2 Due — October 26, 2004**
Period: Aug. 27, 2004 — Oct. 21, 2004

☐ **Report #3 Due — January 15, 2005***
Period: Oct. 22, 2004 — Dec. 31, 2004
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing – Due January 15, 2005**
Period: January 1, 2004 – December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---|---|
| 1. Total Monetary Contributions Received in Excess of $100 | $5,500.00 | $5,500.00 |
| 2. Total Monetary Contributions Received of $100 or Less | 55.89 | 55.89 |
| 3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) | $5,555.89 | $5,555.89 |
| 4. Total Value of In Kind Contributions Received in Excess of $100 | | |

## EXPENSES SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---|---|
| 5. Total Monetary Expenses Paid in Excess of $100 | $19,910.00 | $19,910.00 |
| 6. Total Monetary Expenses Paid of $100 or Less | | |
| 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) | | |
| 8. Total Value of In Kind Expenses in Excess of $100 | | |

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: [signature] Date: 8/30/04

**CAMPAIGN CONTRIBUTIONS** Report Period #1

OPHTHALMIC POLITICAL ACTION CORP
Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---|---|---|
| NEVADA RETINA ASSOCIATES 610 SIERRA ROSE DR. RENO, NV 89511 | 6/2/04 | $1500 | |
| THOMAS R CONKLIN, MD, P.C. 350 W. SIXTH ST., 3RD FL RENO, NV 89503 | 6/2/04 | $500 | |
| THOMAS G. KOMMOINA, MD, LTD 1885 PLUMAS ST., STE. 1 RENO, NV 89509 | 6/2/04 | $500 | |
| MATTHEW B. MILLS MD, LTD 350 W. SIXTH ST., STE. A-1 RENO, NV 89503 | 6/2/04 | $500 | |
| GARY A. POMERANZ, MD, LTD 75 PRINGLE WAY, STE 502 RENO, NV 89502 | 6/2/04 | $500 | |
| MATTHEW B. MILLS, MD, LTD 350 W. 6TH AVE, STE. A-1 RENO, NV 89503 | 6/2/04 | $500 | |
| DOUGLAS LORENZ, MD, LTD 2598 WINDMILL PKWY. HENDERSON, NV 89014 | 7/2/04 | $500 | |
| MARIETTA NELSON, MD 2800 N. TENAYA WAY #102 LAS VEGAS, NV 89128 | 7/2/04 | $500 | |
| JOSEPH SMALLEY, MD, LTD 108 E. LAKE MEAD DR, #303 HENDERSON, NV 89015 | 7/2/04 | $500 | |
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**CAMPAIGN EXPENSES** **Report Period** #1

Ophthalmic Political Action Corp.

Name (print) Office (if applicable) District (if applicable)

**Expense Categories**

| CATEGORIES | CODE |
|---|---|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions) | K |

*** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.*

**CAMPAIGN EXPENSES** Report Period #1

OPHTHALMIC POLITICAL ACTION CORP.

Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 284A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| BILL RAGGIO P.O. BOX 281 RENO, NV 89504 | J | 7/8/04 | $2000 |
| RANDOLPH TOWNSEND P.O. BOX 20923 RENO, NV 89515 | J | 7/8/04 | $1000 |
| LYNN HETRICK 1475 GLENWOOD DR. GARDNERVILLE, NV 89460 | J | 7/8/04 | $1000 |
| SHEILA LESLIE 825 HUMBOLT ST. RENO, NV 89509 | J | 7/8/04 | $750 |
| HEIDI GANSERT #302 316 CALIFORNIA AVE. RENO, NV 89509 | J | 7/8/04 | $500 |
| JON PETRICK 2502 BALINTORE CT. HENDERSON, NV 89014 | J | 7/16/04 | $500 |
| BOB SEALE 1000 N. GREEN VALLEY PKWY #440 HENDERSON, NV | J | 7/17/04 | $500 |
| KATHY VAN TUBEL MARTIN 10610 CANYON PERIDOT ST LAS VEGAS, NV 89141 | J | 7/17/04 | $500 |
| RICHARD PERKINS 328 FIFE ST. HENDERSON, NV 89015 | J | 7/17/04 | $1500 |
| JOHN OLIVEIRA 1445 TRADEWIND CT. LAS VEGAS, NV 89123 | J | 7/17/04 | $750 |
| DAVID PARKS P.O. BOX 71837 LAS VEGAS, NV 89170 | J | 7/17/04 | $750 |
| WILLIAM HORNE 2251 N. RAMPART BLVD #357 LAS VEGAS, NV 89128 | J | 7/17/04 | $750 |
| MIKE SCHNEIDER 6381 SANDPIPER WAY LAS VEGAS, NV 89103 | J | 7/17/04 | $1000 |

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**CAMPAIGN EXPENSES** **Report Period** #1

OPTIMUM POLITICAL ACTION CORP.

Name (print) Office (if applicable) District (if applicable)

**Expenses In Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.385 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| CHRIS GUINCHIGLIANI 706 BRACKEN AVE. LAS VEGAS, NV 89104 | J | 7/17/04 | $1,000 |
| JOE HARDY 895 ADAMS BLVD. BOULDER CITY, NV 89005 | J | 7/17/04 | $1,000 |
| GARN MABEY 1404 SILVER OAKS ST LAS VEGAS, NV 89117 | J | 7/17/04 | $1,000 |
| RAY RAWSON 2217 SCARLET ROSE DR. LAS VEGAS, NV 89134 | J | 7/17/04 | $1,500 |
| DINA TITUS 1637 TRAVOIS CIR. LAS VEGAS, NV 89119 | J | 7/17/04 | $1,500 |
| BARBARA BUCKLEY 5442 HOLBROOK DR. LAS VEGAS, NV 89103 | J | 7/17/04 | $1,500 |
| MORSE ARBERRY, JR. 5300 W. SPRING MTN RD. #A4 LAS VEGAS, NV 89146 | J | 7/17/04 | $750 |
| BANK OF AMERICA RENO, NV | A | 8/23/04 | $160 |
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**NEVADA OPHTHALMOLOGICAL SOCIETY**

303 E. 17th Ave., #200
Denver, CO 80203

Phone: (800) 394-4968
Fax: (303) 832-4984

# Cover Sheet

Date : 8/30/2004

Subject : PAC Report

To: Steve M. Friedlander

Fax Number : 17753562922

From : Laurel A. Walsh

Company : Nevada Ophthalmological Society

Fax Number : (303) 832-4984

## Message:

Hi Dr. Friedlander,

Here is the report as I think it should be filled out - please let me know if you have questions on anything. You just need to sign and date it and fax it to the NV Secy of State at 775-684-5718

Laurel