

**Southern Nevada Concrete & Aggregates Association**  
 Name (print) Office (if applicable) District (if applicable)  
 PO Box 34912 Las Vegas NV 89133 702-656-8827  
 Mailing Address (include city and zip code) Telephone No.  
 E-Mail Address

- Annual Filing - Due January 15, 2004  
 Period: January 1, 2003 - December 31, 2003
- Report #1 - Due August 31, 2004  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004
- Report #2 Due - October 26, 2004  
 Period: Aug. 27, 2004 - Oct. 21, 2004
- Report #3 Due - January 15, 2005\*  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004
- Annual Filing - Due January 15, 2005  
 Period: January 1, 2004 - December 31, 2004

**FILE**  
 SEP 02 2004  
 DEAN HELLER  
 SECRETARY OF STATE  
 FOR OFFICE USE ONLY

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\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



1. Total Monetary Contributions Received in Excess of \$100	0	
2. Total Monetary Contributions Received of \$100 or Less	0	



3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	0	
4. Total Value of In Kind Contributions Received in Excess of \$100	0	



5. Total Monetary Expenses Paid in Excess of \$100	0	
6. Total Monetary Expenses Paid of \$100 or Less	0	
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	0	
8. Total Value of In Kind Expenses in Excess of \$100	0	



I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Steven O'Hell Signature 8/31/04 Date