CAMPAIGN CONTRIBUTIONS

Report Period #

United Food & Commercial Workers Active Ballot Club

Name (print) | Office (if applicable) | District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Friends of Harry Reid 422 C Street, NW Washington, DC 20002	04/01/03	5,000.00	
Berkley for Congress 349 Keating Street Henderson, NV 89014	08/28/03	5,000.00	

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSES | Report Period #

United Food & Commercial Workers Active Ballot Club

Name (print) | Office (if applicable) | District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
State of Nevada Secretary of State Office 101 N. Carson Street Carson City, NV 89701	J	10/24/03	5,000.00

This page may be copied or duplicated if additional space is needed.