

FILE

MAY 19 2004

DEAN HELLER
SECRETARY OF STATE

NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

0021

NAME STEVEN J. DALTON
MAILING ADDRESS 1030 DWIGHT WAY
CITY, STATE, ZIP DAYTON NV 89403
TELEPHONE 725-230-2263

LENGTH OF RESIDENCE IN NEVADA 5 YRS - 26 YRS INC OVERSEAS
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 1 MONTH
NRS 281.571(1)(a)

MILITARY SERVICE

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
<u>LYON COUNTY COMMISSIONER DIST III</u>	<u>\$ 22,000</u>	<u>4 YR</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>SELF - PAY FROM NEVADA NATIONAL GUARD 3200/month</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>PAY FOR LONGTERM SUB AT CARSON MIDDLE SCHOOL</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>GMAC ELF LLU/DEUTSCHE BANK 34,000</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>GMAC ELF TRUST 1-ZIONS BANK ASSET 39000</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>FORD MOTOR CREDIT 7,000</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>NATIONAL CITY MORTGAGE 161,000</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>